



LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*

# APOSTLE

Newsletter of Asian District of the Society of Saint Pius X, St. Pius X Priory, 286 Upper Thomson Road, Singapore 574402

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*"Save me, O God: for the waters are come in even unto my soul." (Ps 68:2)*  
*Bohol Pilgrimage, Philippines 2013*

ARCHBISHOP MARCEL LEFEBVRE

A man whose greatness in the History of the Church is still hidden.

Dear Friends and Benefactors,

Archbishop Marcel Lefebvre will go down in history as a great man of the Church who saved not only the Traditional Latin Mass but also the Catholic priesthood. The Council of Trent teaches that these are the two elements necessary for the proper celebration of the Holy Sacrifice of the Mass and for the very survival of the Catholic Church as a whole.

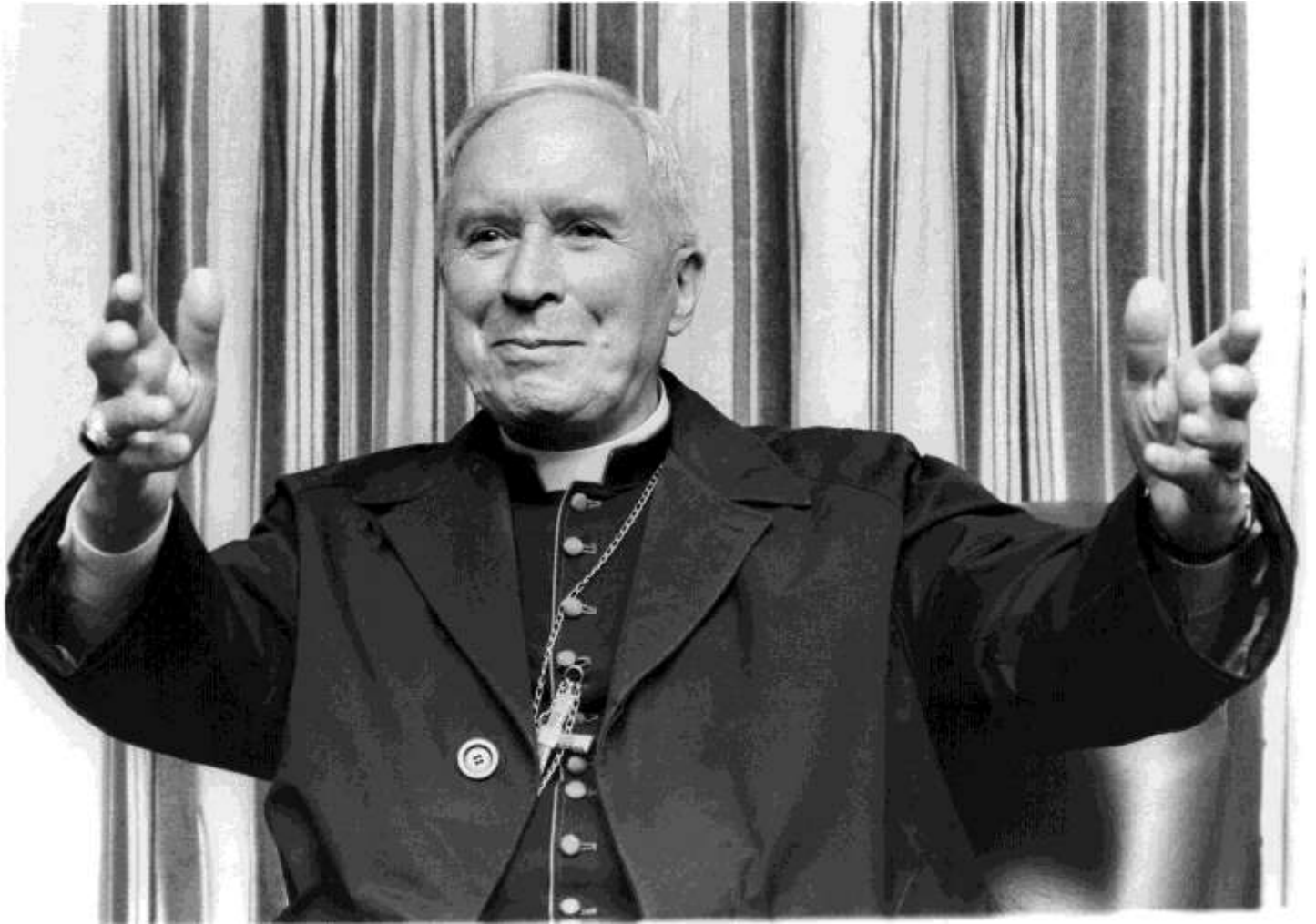
Divine Providence, which “has made all things in wisdom” (Ps. 103:24), prepared him well for this important mission. Trained in Rome with the best masters in the best Roman universities and graduating with two doctorates, he was sent to Gabon, Africa in 1932. His superiors assigned him for six years at the seminary, first as professor, then as rector. After a few more years in the bush, he was again made rector of the seminary of philosophy in Mortain, France (1945-1947), before returning to Africa as Archbishop of Dakar. His first concern in Dakar was the building of a major seminary for the proper training of his seminarians. After 1962, once elected Superior General of the Holy Ghost Fathers, he tried his best to purge the library of French Seminary of Rome (run by

the Holy Ghost Fathers) of the authors which were making revolutionary waves in the Church during the Second Vatican Council (the likes of Teilhard de Chardin, Congar, Rahner, etc.), and he gradually changed the seminary staff who were imbued with modernist ideas. He met so much resistance in trying to save the sinking ship of his Congregation that he resigned as Superior General in 1968.

With this long and providential experience of some 36 years in the training of priests behind him, he was ready to start the priestly Society of St Pius X and pass on to its young members what he himself had received in Rome in his youth, and which he had continued to teach all these years until the late 1960s. He wrote in the introduction to his ‘Spiritual Journey’, his last book, of his innermost desire, a desire of going back to his days in Dakar (already in the 1950s): “faced with the progressive degradation of the priestly ideal, to pass on, in all its doctrinal purity, in all its missionary charity, the Catholic priesthood of Our Lord Jesus Christ, as He had passed it on to His Apostles, and as the Roman Church has passed it on until the middle of the twentieth century”.

In spite of the reforms of the sacrament of Holy Orders which came after the Council, the archbishop continued to ordain seminarians to minor orders and the major order of the subdiaconate (all of which had been suppressed) in his seminaries. He had a particular love for the subdiaconate, knowing it was the first major step towards the priesthood: it laid the foundation for a fruitful priesthood by the vow of chastity and the daily obligation of the recitation of the breviary, two obligations that go perfectly together, as the Holy Ghost teaches: “I knew that I could not otherwise be continent, except God gave it, and this also was a point of wisdom, to know whose gift it was.” (Wis 8:21).

Such wisdom was lost in the conciliar reforms which both abolished the major order of subdiaconate and lessened the gravity of the obligation of the breviary. Is not this the lack of prayer one of the major causes of the crisis of unchastity among the modern clergy? They have dropped meditation, the rosary and the breviary, and they expect to remain chaste? “*Scivi quoniam aliter non possem esse continens nisi Deus deus*”, as Solomon said above, “I knew that I could not otherwise be continent, except God gave it”. It is a well-known fact



*Saving souls is the greatest joy of a missionary. Here, in this rare photo, Archbishop Lefebvre is rejuvenated upon the arrival of a group of Africans to a conference in South Africa.*

of the supernatural world that, without the grace of God obtained through serious prayer, no one can remain chaste. This is true for everyone, but especially for the priest. Is it a surprise then that Our blessed Lady kept asking for the daily recitation of the Rosary, she who showed the three children at Fatima that the sin of impurity leads the greatest number of souls—even priests' souls—into hell?

“O awesome dignity of the priests, in whose hands as in the womb of the Virgin the Son of God becomes Incarnate!” wrote St. John Chrysostom.

Archbishop Lefebvre saved the theology and the spirituality of the priesthood as described by the great doctors of the Church. One day this will be officially acknowledged by Holy Mother Church. It was in fact discreetly acknowledged, back in May-June 2010 when the book “**Priestly Holiness**”, an anthology of his teaching on the priesthood, was displayed in the window front of the main bookstores in Rome during the last month of the year dedicated to the priest.

“In several years — I do not know how many, only the Good Lord

knows how many years it will take for Tradition to find its rights in Rome —we will be embraced by the Roman authorities, who will thank us for having maintained the Faith in our seminaries, in our families, in civil societies, in our countries, and in our monasteries and our religious houses, for the greater glory of God and the salvation of souls.” (Sermon of 30th June 1988).

God bless,

District Superior

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# A Failed Council

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## A FAILED COUNCIL

### The non-condemnation of communism at Vatican II

By Rev. Fr. Daniel Couture

*Professor Roberto de Mattei, in his The Second Vatican Council (an unwritten story) (Loreto Publications), has unearthed some most interesting information on the reason why Vatican II did not condemn communism in the very years that Russia and China were most active in supporting and spreading communism throughout the world. The Blessed Virgin Mary herself warned of the errors that would spread from Russia when she appeared to three children at Fatima in 1917, but even as her predictions were being realised in the most vivid and horrifying fashion, the shameful manoeuvres of key figures of the council arranged for it both to pass over the “the greatest theoretical and practical heresy of our times”(Card. Bacci) in sinful silence and to ignore the remedy she offered.*

*Set forth in logical order is the warning from heaven of the evil of the errors of Russia (which undoubtedly refers to the error of communism), then the repeated condemnations of communism by the Popes Pius XI and Pius XII, and then the betrayal by Pope Jean XXIII, Pope Paul VI and his sinister cohorts - most notably Cardinal Tisserant. (The Second Vatican Council (an unwritten story) is abbreviated as DM).*

#### The Warning Of Dangers From Russia

1917 July 13th, Fatima Our Lady: “When you see a night illumined by an unknown light, know that this is the great sign given you by God that He is about to punish the world for its crimes, by means of war, famine, and persecutions against the Church and against the Holy Father. To prevent this, I shall come to ask for the consecration of Russia to My Immaculate Heart, and the Communion of Reparation on the First Saturdays. If My requests are heeded, Russia will be converted and there will be peace; if not, she will spread her errors throughout the world, causing wars and persecutions against the Church. The good will be martyred, the Holy Father will have much to suffer, various nations will be annihilated.”

#### The Condemnation Of Communism By Popes Pius XI and Pius XII

1937 March 19th: Pope Pius XI’s encyclical *Divini Redemptoris* condemning communism. He first explains that he has already condemned communism in 1924, 1928, 1931, 1932 (twice) and 1933. But it is his solemn duty once more to raise his voice and remind the faithful yet again against the dangers of communism. Among many

other things, the Pope solemnly says, “Communism is intrinsically evil, and no one who would save Christian civilization may collaborate with it in any undertaking whatsoever.”<sup>1</sup>

1949 July 1st: Decree of the Holy Office pronouncing an excommunication incurred on any sort of collaboration with communism: “*ipso facto, tamquam apostatae a fide catholica, incurrant in excommunicationem speciali modo Sedi Apostolicae reservatam* – they incur, as having become apostate from the Catholic Faith, automatically, an excommunication reserved in a special way to the Apostolic See.”<sup>2</sup>

1958 June 29th: Pope Pius XII encyclical *Ad Apostolorum Principis*, new condemnation of communism, concerning China.<sup>3</sup>

1959 April 4th: Decree of Holy Office confirming the validity of the excommunications dated July 1st 1949, for supporting communist candidates in elections : even if they claim to be Catholic, but in fact “in their actions they associate with communists and encourage them -- *re tamen communistis sociantur et sua agendi ratione iisdem favent.*”<sup>4</sup>

#### Betrayal by Popes John XXIII And Paul VI In The Face Of Episcopal Opposition

1954 Summer: Colonel Arnould gives a secret report

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## A Failed Council

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to Pius XII proving that Msgr. Montini is having relations with the Kremlin. As a result, Pius XII moves Msgr. Montini away from the Vatican by appointing him to Milan on November 1st.<sup>5</sup>

1954 December 12th: Milan Episcopal consecration of G.B. Montini by Cardinal Tisserant.<sup>6</sup>

1959-1961: Vota of the bishops: 378 bishops requested that the Council deal with modern atheism and in particular communism.<sup>7</sup>

### 1962

Sept. 27th – Oct. 2nd: Moscow, Msgr. Willebrands makes a secret trip to Moscow “to dispel the Kremlin’s anxieties about the council’s attitude toward communism. On his return to Rome, Cardinal Bea dispatched the official invitation to the patriarchate [which was controlled by the Communist Party].”<sup>8</sup>

October 10th: Moscow. Patriarch Alexis and his synod sent an official telegram of acceptance.<sup>9</sup>

October 11th: Rome. Opening of Vatican II, address of John XXIII, “Nowadays, the Spouse of Christ prefers to make use of the medicine of mercy rather than that of severity. She considers that she meets the needs of the present day by more clearly demonstrating the validity of her teaching rather than by condemnations.”<sup>10</sup>

October 12th, Rome. The two Russian observers arrived. “In more ways than one, their presence at the Council marked ‘the end of the Counter-Reformation.’”<sup>11</sup>

October 20th: The council gives a vague “Message to the World”, publically opposed soon after on November 23rd by 15 Eastern-rite bishops “because it did not reflect the dramatic situation imposed by communism” in Eastern Europe and the East.<sup>12</sup>

November 2nd: Plinio Corrêa de Oliveira met with Cardinal Tisserant who confided to him having “participated in the negotiations with the schismatic Russian Orthodox: ‘Moscow demanded that no one speak against communism in the council, and Rome agreed.’”<sup>13</sup>

November 23rd: “Bishop Willebrands ... defended the Russian observers, who had ‘manifested a sincerely religious and ecumenical spirit,’ and regretted the communique of the Ukrainian bishops.”<sup>14</sup>



*Cardinal Eugène Tisserant participated in the negotiations with the schismatic Russian Orthodox for the non-condemnation of communism.*

### 1963

January 16th-22nd: Weekly edition of the French communist newspaper *France Nouvelle*: “(T)he Church can no longer be content with crude anti-communism. As part of this dialogue with the Russian Orthodox Church, it has even promised there will be no direct attack on the communist system at the council.”<sup>15</sup>

December 29th: A petition of 218 council fathers [for the condemnation of communism] was handed to the pope.<sup>16</sup>

### 1964

February 3rd: Archbishop Proença Sigaud delivers personally to Paul VI another petition signed by 510 prelates from 78 countries asking for the consecration of the world, and especially Russia, to the Immaculate Heart of Mary.<sup>17</sup>

September 17th: Fr. Congar: “I am campaigning AS MUCH AS I CAN, against a consecration of the World to the Immaculate Heart of Mary, because I can see the dan-

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ger that a move in this direction would constitute.”<sup>18</sup>

October 22nd and the following days: Many interventions in the conciliar hall asking for the condemnation of communism, “The main purpose of this council is pastoral, (...) it would be a scandal for many believers if the council were to give the impression that it was afraid to condemn the greatest crime of our age...” Bishop Barbieri, Italy.<sup>19</sup>

### 1965

September-October: Many more interventions for the condemnation of communism as the draft of Schema XIII (to become *Gaudium et Spes*) did not speak of communism: “History will justly accuse us of cowardice or blindness on account of this silence!” (Bishop Hnilica, who had been in concentration camps with 700 priests and religious in Czechoslovakia).<sup>20</sup>

“Every time an ecumenical council has been assembled, it always resolved the major problems that were causing trouble at that time and condemned the errors of the moment. To remain silent on this point would be, I think an unpardonable lapse, as well as a collective sin... This is the greatest theoretical and practical heresy of our times; and if the council does not deal with it, it may seem to be (a) failed council.” (Cardinal Bacci)<sup>21</sup>

October 9th: Archbishop Lefebvre and Archbishop de Proença Sigaud submit before noon, the deadline, a petition for the condemnation of communism signed by 334 council fathers (to which 120 more names were soon after added, for a total of 454 names), from 86 countries.<sup>22</sup>

October 11th: Msgr. Achille Glorieux, secretary, does not pass the said petition to the proper commission working on the text. “The fact that one man had been able to keep such a significant document from reaching the conciliar commission to which it was officially addressed is one of the greatest tragedies of the Second Vatican Council and may go down in history as the greatest scandal that has damaged the serious deliberations of this sacred assembly.” (Fr. Wiltgen)<sup>23</sup>

November 11th: Appeal of Bishop Carli on the fact of having ignored the petition.<sup>24</sup>

November 15th: Bishop Garrone on the contrary “declared that ‘the manner of proceeding’ was in keeping

with the ‘pastoral purpose’ of the council, with the ‘expressed will’ of John XXIII and Paul VI.”<sup>25</sup>

Confidential note of Paul VI to Bishop Felici about the appeal:

15th Nov. 1965

*To keep or to withdraw the appeal?*

1) *Was the conduct of Mixed Commission illegal?*

2) *After the intervention ‘juxta modum’ the thesis of the petitioners would be brought to the knowledge of the fathers with the pertinent observations.*

A) *Is it prudent?*

*If rejected: the council seems to have rejected the condemnation of communism, which has already been condemned.*

*If approved: what is the fate of the Catholics in communist countries?*

B) *Is it consistent with the promises of the council?*

- *not to enter into ‘political’ topics*

- *not to pronounce anathemas*

- *not to speak about communism (1962)*<sup>26</sup>

November 26th: Meeting between Paul VI, Cardinals Tisserant and Cicognani, Bps. Felici, Garrone, Dell’Acqua. “Before starting the meeting, Cardinal Tisserant had given the pope a letter in which he stated among other things:

Anathemas have never converted anyone, and although they were useful at the time of the Council of Trent, when the princes could force their subjects to convert to Protestantism, they no longer work today when everyone has the sense of his own independence. As I already told Your Holiness, a conciliar condemnation of communism would be considered by most people as a political move, something that would cause enormous damage to the authority of the council and of the Church herself”<sup>27</sup>.

The meeting admitted the irregularities of the non-forwarding of the petition. “Under the heading of merit, on the other hand, all those present agreed with the position of Cardinal Tisserant and of Paul VI himself, that it was not opportune for the council to renew expressly the condemnation of communism.”<sup>28</sup>

December 3th: Last appeal of the *Coetus* against the

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## A Failed Council

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entire Schema XIII (*Gaudium et Spes*) “because it made no mention of communism, and because of the document’s ambiguous position on the ends of matrimony, on conscientious objection and on total war.”<sup>29</sup>

December 7th: Official promulgation of *Gaudium et Spes*, sixteenth and last document of Vatican II. With seventy-five negative votes ‘non placet’. Its §21 reads thus: “The Church has already repudiated and cannot cease repudiating, sorrowfully but as firmly as possible, those poisonous doctrines and actions which contradict reason and the common experience of humanity, and dethrone man from his native excellence.”<sup>30</sup>

“So it was that the council refrained from condemning communism, and in its *Acta* the very word, which had been so frequent in papal documents up to that moment, does not occur. The great gathering made specific statements about totalitarianism, capitalism and colonialism, but hid its opinion on communism inside its generic judgment on totalitarian ideologies.” (R. Amerio)<sup>31</sup>

### Conclusion

The Mother of God is not mocked, if we be allowed to paraphrase St. Paul. When she speaks and demands something, it is in the name of God. To disobey the Queen of Heaven has terrible consequences - in this case, more than one hundred million people killed by the numerous communist revolutions since 1917 and still going on in the countries which have fallen under this regime. The fall away from the faith, of which the communist philosophy of atheistic materialism is the cause, has consequences that are more terrible still. This is the judgment of history on one single document of a council, or perhaps, on one single silence of the council. Thus, rather than being called pastoral, which means helping souls to go to heaven, Vatican II deserves to be called supremely a-pastoral for this “unpardonable lapse, as well as a collective sin” (Card. Bacci). But let us not be downcast for...

“In the end, My Immaculate Heart will triumph. The Holy Father will consecrate Russia to Me, and she will be converted, and a certain period of peace will be granted to the world.”

Our Lady of Fatima, July 13th, 1917.

### Notes

1. AAS 29 (1937) 65-106
2. AAS 41 (1949) 334.
3. AAS 50 (1958) 601-614
4. AAS 51 (1959) 271
5. The Whole Truth About Fatima, vol.3, pp. 454-456
6. The Whole Truth About Fatima, vol.3, pp. 460
7. Cf. V. Carbone, “Schemi e discussioni sull’ateismo e sul marxismo,” pp. 11-12 in DM 152
8. Willebrands, The meeting between Rome and Moscow: Souvenirs, in DM 150
9. DM 150
10. John XXIII, Address Gaudet Mater Ecclesiae, in AS I/1, pp.171-172 in DM 175
11. J.A. Komonchak, “The Struggle for the Council During the Preparation,” p. 326 in DM 151
12. DM 185-186
13. Maranhão Galliez, Diario, November 2, 1962 in DM 154
14. Osservatore Romano, Nov. 24, 1962 in DM 186
15. Iota Unum, p.75
16. DM 338
17. Text of the petition is in Catholicismo, 159 (1964) in DM 339
18. Emphasis in the original Journal of Congar, 578 in DM 339
19. AS III/5:363 in DM 397
20. AS IV/2:629-631 in DM 471
21. Cardinal Bacci, AS IV/2:669-670 in DM 472-473
22. Archives of Ecône (E 02-11-002) in DM 476
23. Fr. Witgen, Divine World News Services, in DM 477
24. DM 478
25. Cf. G.F. Svidercoschi in DM 478
26. Cf. ASV, Conc. Vat. II Busta 343, secretary general Sept.-Nov. 1965, memorandum from Bishop Felici dated November 15, p.2 ff. in DM 478-479
27. ASV, Conc. Vat. II, Busta 34, Tisserant to Paul VI, Rome, Nov. 26, 1965, p1. in DM 480
28. Cf. V. Carbone, “Schemi e discussioni” pp. 58-62 in DM 479-480
29. Caprile 5:497 in DM 483
30. AS IV/7:247 in DM 481
31. Iota Unum 76



Lúcia described seeing a woman “brighter than the sun, shedding rays of light clearer and stronger than a crystal ball filled with the most sparkling water and pierced by the burning rays of the sun”.

## JUSTICE, MERCY AND THE SACRED HEART

### The Perfections of God

God possesses all perfections to an infinite degree. In fact, we should say that He *is* every perfection: Goodness, Power, Love and all other perfections. Among these other perfections are Justice and Mercy. Justice and Mercy are perfections which are often misunderstood today because they appear to many as being contradictory perfections when applied to God.

Sometimes we hear from the liberals: **“If there was a God, then He would be infinitely merciful and so would forgive even the greatest sinner. Hell, therefore, if it exists, must be empty.”**

Conversely, we hear from admittedly rarer modern-day Pharisees: **“If God was just, then he would damn all sinners. It is only the perfect that are saved.”**

In the first case, God’s mercy would be at the expense of His justice; in the second case, His justice would be at the expense of His mercy. But justice and mercy are not contradictory perfections in God, they are beautifully and harmoniously intertwined.

### The Nature of Justice

Justice is the rendering what is due to another. There are three sorts of justice: legal justice, commutative justice and distributive justice.

Legal justice concerns what is due

by the individual to the community. God manifests His legal justice by being the source of order that leads man to God. This order is concretely manifest in the Natural Law .

Commutative justice concerns what is due between individuals as equals. Buying and selling, giving and receiving, lending and borrowing give rise to obligations of commutative justice. Now, as a creature is not equal to His Creator, no one has any rights before God and so God does not owe anything to anyone. Therefore, we cannot attribute commutative justice to God.

Finally, distributive justice concerns what is due by the community to the individual. God manifests His distributive justice in two ways: First by giving to all creatures the means they require to achieve the end for which they have been created (i.e. natural and supernatural grace). And second by rewarding the good and punishing the evil.

### The Nature of Mercy

Mercy in God is the act whereby God alleviates the suffering of His creatures.

God’s mercy is magnificently shown in the Incarnation, Passion, Death, Resurrection and Ascension of the Son of God. He assumed a human nature so that He could have compassion on fallen man and suffer and die to atone for his sins and then prepare a place for him in heaven.

**“He became man so that man could become God,”** says St. Augustine (i.e. so that man could be sanctified by grace).

### Non-contradiction between Justice & Mercy

**“All the ways of the Lord are mercy and truth to those that seek after His covenant (i.e His justice) and His testimonies.”** (Ps.84:11)

Far from being contradictory attributes of God, God’s justice is entirely routed in His mercy. The bestowing of a superabundance of means upon man so that He might attain his end goes beyond justice to be an act of great mercy. The rewarding of the good goes beyond justice for God rewards us beyond our merits. And the punishing of evil is never according to our just deserts for, in His mercy, God remits our sins. But he is nevertheless just for He demands repentance and atonement before doing so.

### Resolution in the devotion to the Sacred Heart

The harmonious association of God’s justice and mercy is most wonderfully shown forth in the devotion to the Most Sacred Heart of Jesus.

The heart is the organ of love in every language, for its use in language is founded on physical reality: when we love, when we see a loved one suffer, when our own love is scorned, our heart is really affected. The devotion to the Most Sacred



## The Sacred Heart of Jesus

Heart of Jesus, therefore, is the devotion to that symbol of the ultimate goodness of God which is His love.

This is a love which is full of merciful compassion because it assumed a human nature, a human heart; it is a love which appeases justice by suffering a pierced heart; it is a love that in mercy and justice pours upon mankind a superabundance of graces through a heart gushing forth blood and water; and it is a love that implores a repentance and atonement in justice on the part of us poor sinners (even though never as much as we deserve).

The devotion to the Sacred Heart was made known in a series of communications to St. Margaret Mary Allacoque, a Visitation nun at Paray-le-Monial in 1673. The principal ways of practicing this devotion are to enthrone the Sacred Heart in your home, to make a novena to the Sacred Heart during the month of June, and, if you do not have too many prayers at the end of your family rosary, to make a short daily act of consecration to the Sacred Heart. By doing so, you will be made participants in the twin perfections of God's justice and His mercy.  $\Omega$



### PRAYER OF THE HANDMAIDS OF THE EUCHARIST Requested by Our Lady of Akita on 6th July 1973

*Most Sacred Heart of Jesus, truly present in Holy Eucharist, I consecrate my body and soul to be entirely one with Thy Heart, being sacrificed at every instant on all the altars of the world and giving praise to the Father pleading for the coming of His Kingdom.*

*Please receive this humble offering of myself. Use me as Thou wilt for the glory of the Father and the salvation of souls.*

*Most holy Mother of God, never let me be separated from thy Divine Son. Please defend and protect me as thy special child. Amen.*



*“For though I should walk in the midst of the shadow of death,  
I will fear no evils, for you are with me.” (Ps 22:4). Fr. Onoda deep in prayer.*



*“He has brought me up on the water of refreshment: He has converted my SOUL.  
He has led me on the paths of justice, for his own name's sake.” (Ps 22:3)*

CHRONICLE (extract)

4th—8th February: Priests' meeting Manila. 10 priests met for 4 days. The talks were quite varied: the history of the Mass, the relation of *Dignitatis Humanae* to the Reproductive Health bill being passed in the Philippines, the advantages of the study of the *Summa*, the relation of the *Summa* with both the Soul of the Apostolate and the *Spiritual Exercises*, and finally, Protestants sects of the Philippines.

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On 19th March after two novenas, we were happy to consecrate the Society of St. Pius X in Asia to Saint Joseph. In Manila, after the consecration and before a candlelit procession in honour of Saint Joseph, we made an act of donation of all our properties in the Philippines to Saint Joseph. We didn't tell the bursar beforehand, so I hope we won't get into trouble for giving everything away.

◆◆◆

24th March: 40 volunteers from 7 countries came to help with this 7th Rosa Mystica Medical Mission which was held this year in Iloilo, near the Brothers' Noviciate. More than 3000 patients came to receive medical treatment. 4000 scapulars were imposed on them and others, including the governor of Iloilo.

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## Our Lady of Victories Priory ♦ Manila ♦ Philippines

From 18th—21st April, we had the 12th Traditional Catholic National Pilgrimage with the theme “Monseigneur Lefebvre, a saving light in the storm.” 640 registered pilgrims and 8 priests (Fr Couture, Fr Daniels, Fr Tim, Fr Ghela, Fr Hora, Fr Cacho, Fr Salvador, and Fr Onoda) walked for three days from Tagbilaran to Carmen in Bohol Island. Every evening we had benediction of the Blessed Sacrament. After supper there were cultural contests by the representatives of each chapel: singing, Philippino traditional folk dancing, speeches in honour of Christ the King and Our Lady. etc. Ω



*“Your rod and your staff, they have comforted me.” (Ps 22:4)*



*“Listen up! ‘I have cried to the Lord with my voice: and he hath heard me from His holy hill. I have slept and have taken my rest: and I have risen up...’ (Ps 3:5-6) ...so time to move out!” Fr. Tim in control of the situation.*

*“My soul hath thirsted after the strong living God” (Ps 41:3). Don’t worry Fr. Couture, help is on the way.*



*Hats off for the graduates.*

Dear Friends and Benefactors,

Another academic year has come to a close at Our Lady of Victories Catholic School of Quezon City. We can-



*Breaktime.*

not help but look back over the past months and see what has been accomplished toward reaching our goal. Memories of school events, long class hours, faces of joy and even sometimes sorrow, on-going projects for **improvement of facilities...**these come easily to the forefront. But all these things, which have a proper place, are not first and foremost in relation to our goal. Our goal is none other than that missionary end of our Lord Jesus Christ, and that is to impart life, the life of godliness in **many precious souls of the "little ones"** entrusted to us by the Good God, our Father.

**"For I judged not myself to know anything among you, but Jesus Christ, and him crucified."** (1 Cor 2:2) We do not hesitate to acknowledge that even if all our children would become academic geniuses and we could offer an environment of the best facilities, even if all this was accomplished with the students not growing in the life and love of God, then we have done nothing! Yet the world cannot understand this, even with so many examples par excel-

lance.

If we consider the great life of Garcia Moreno, where we see so clearly the powerful effect of a soul possessing heavenly wisdom. We would see that this man knew he could do nothing without our Lord, but could do all things in Him in whom he placed his trust. Garcia rose up to be a bright light in the darkness of revolutionary within the nation of Ecuador. Thus in the late 19th century, Ecuador had a president who put order in a corrupt government, restored peace throughout the land with corresponding prosperity; he also saw to successful achievements in the fields of education at all levels, to scientific advances and even to the engineering of roadways and other infrastructure. Garcia Moreno did more for his nation in his few years of presidency than many men could do in many years. Truly the revolutionary leaders caused damage to the nation, while Garcia, a man of God, imparted strength and vitality.

And the glorious life of this holy leader encourages us in the motto of

our school, *Omnium potentior est sapientia* (Wisdom is more powerful than all). The wisdom referred to is the wisdom of the saints, which directs all things to the glory of God. Each school day begins with the Holy Sacrifice of the Mass, each class hour we strive to build upon the gifts of human nature so that supernatural grace may be more and more infused throughout the soul of the child. Our goal then is to form saints, wise and virtuous men and women.

In this sense then, we rejoice in this past year's accomplishments, as we already prepare to begin another academic year. For we have striven by the grace of God to be instruments imparting heavenly wisdom. And how grateful we are to the goodness of our heavenly Father toward us! For His blessings have been innumerable... from the smiles to the frowns, from the A's to the F's, from the generous donations to the piling expenses, from material needs to the facility improvements...we lift our hearts in praise of Divine Providence. Lastly, dearest friends, please allow our insistence that it is a team effort with deep foundation in the Mystical Body of Christ. For without your prayers and assistance, the goal becomes out of reach. From the Philippines we send our hearts and prayers, for where there is wisdom there is love. It is always a joy to hear back from you, dear friends (mfortinsspx@gmail.com).

In Maria Semper,  
Fr. Michael Fortin  
Principal of OLVCS



*Blessing of the building site in the hope of many victories.*



*Everything ready and flags in place.*



*Fr. Onoda cuts the ribbon assisted by Fr. Fortin.*



Fr. Cacho blesses the foundations and consecrates the pillars of the new church.

AD MAJOREM DEI GLORIAM

Our church is being built in the Colonial-Spanish style employing the “Golden number” to assure its proper proportions. The church will have an entrance portico; under the church will be a catechism hall; behind it, on the same level, will be a crypt with 5 altars for visiting priests.

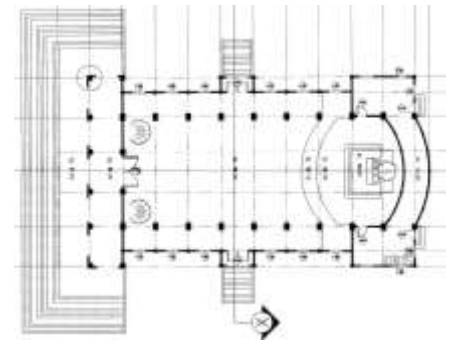
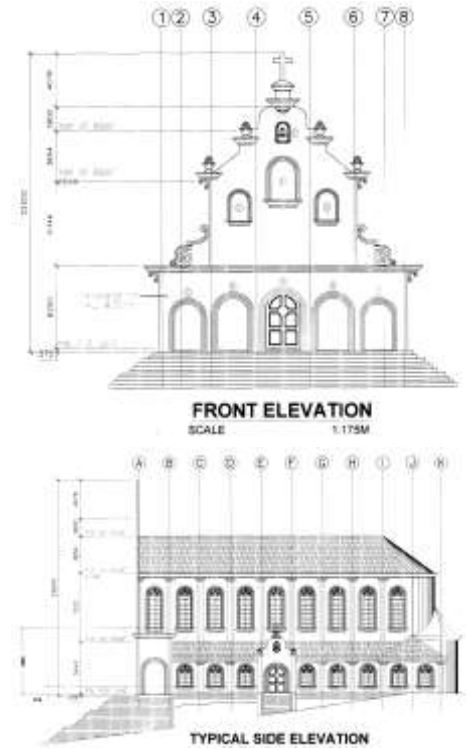
It is a very high-roofed edifice not for beauty’s sake, but for good acoustics—for the beauty of Gregorian

Chant.

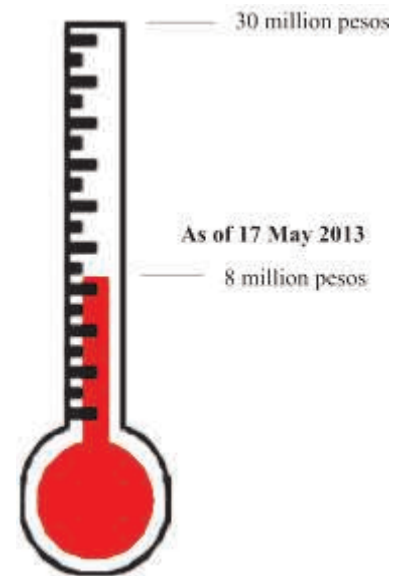
We have much work ahead of us and we need significant financial help if the project is to be completed. Be assured that that there are few better ways of giving glory to God.

May God and His Holy Mother bless and guide you.

Rev. Fr. Coenraad Daniels



“The Lord rules me: and I shall want nothing” (Ps 22:1).  
...but a few donations to finish our church would be nice.



USD 187,000 raised so far  
USD 515,000 to go.  
Sancte Joseph, miserere nobis!

Annual Pilgrimage to Akita

From 3rd—6th May, in Japan we had our 7th annual pilgrimage to Akita. Fr Couture, Fr Daniels, and Fr Onoda were present along with 53 faithful to for a mini-retreat pilgrimage. After this pilgrimage, Fr Couture gave a talk in French to a hundred students of the University of Waseda on Gregorian chant and Christian architecture. Fr. Couture and Fr. Daniels sung in the choir at a Mass on the eve of Ascension and witnessed Fr. Onoda giving his parents the nuptial blessing (which they had not received after their recent baptism) on the occasion of their Golden Wedding anniversary at their home.



*"Many men in this world afflict the Lord. I desire souls to console Him to soften the anger of the Heavenly Father. I wish, with my Son, for souls who will repair by their suffering and their poverty for the sinners and ingrates." And so a small group of pilgrims offer their prayers as reparation.*

Message of Our Lady to  
Sr. Agnes Sasagawa  
3rd August 1973

“Are you truly decided to become the rejected stone? My novice, you who wish to belong without reserve to the Lord, to become the spouse worthy of the Spouse, make your vows knowing that you must be fastened to the Cross with three nails. These three nails are poverty, chastity, and obedience. Of the three, obedience is the foundation. In total abandon, let yourself be led by your superior. He will know how to understand you and to direct you.”



*On 6th July 1973, Sr. Agnes heard a voice coming from the statue of the Blessed Virgin Mary in the chapel where she was praying. The statue was carved from a single block of wood from a Katsura tree and is three feet tall. On the same day, a few of the sisters noticed drops of blood flowing from the statue's right hand.*



*Fr. Onoda flanked by his mother and father on the occasion of their golden wedding anniversary.*



*Fr. Beaublat assists Fr. Brucciani in the funeral procession of Arogya Mary, an old lady of Servi Domini Orphanage.*

Dear Friends & Benefactors,

Unlike Europe, the Americas and many other parts of the world, India has never lived through a Christian era in which its culture absorbed the law of Jesus Christ. The Hindu and Muslim cultures have proved so resistant to Catholicism that the proportion of Catholics in India has remained at a stubborn and measly 2% since the time of St. Francis Xavier.

While this has been a rather discouraging fact for the generations of missionaries who have laboured on this subcontinent, the present doctrinal and moral crisis in the Church makes the mission look next to hopeless. Having abandoned the teachings

of the Church in relation to family planning, having embraced the false ecumenism and religious liberty promoted by the Second Vatican Council, and having ignored justice towards God in pursuit of a worldly notion of social justice, the remaining 2% now look increasingly fragile. Where Hinduism and Islam have failed to stifle the one, true Faith, the Second Vatican Council and the forces of western materialism and secularism appear everywhere triumphant.

It would be easy to fall into discouragement in our present situation, but one only has to read of the victories over adversity won by missionary

priests throughout our Church's glorious history to realise that we have within us a force which is beyond human reckoning.

In the biographies of St. Francis Xavier, St. Edmund Campion, St. Isaac Jogues, or any number of other missionaries, one can read of danger, intrigue and disaster that would break the morale of the most optimistic and bravest of men who were he not on fire with love of Our Lord Jesus Christ. For it was this love that was the force that made them accomplish the most extraordinary feats of bravery and endurance. Some of these great men saw the success of their labours, others saw everything



apparently come to nothing, but they all knew that none of their sacrifices were wasted because every one was a gift of self to their Beloved. Let us pray that all the priests, brothers and sisters of our society be inflamed with this same love.

Since Christmas, many good things have given us cause for rejoicing. In February two young priests from Goa came to the priory to learn how to offer the Tridentine Mass. They left three days later—dizzy with rubrics, but full of enthusiasm. In March, Fr. Therasian returned from a one month tour of chapels in the U.S. to raise funds for the mission. God bless America for its ever astonishing generosity. In Holy Week, all the children at the priory and orphanage attended their annual retreat. The theme was “*The Work of Redemption Hidden Within C.S. Lewis’ The Lion, The Witch and the Wardrobe.*” They all stayed awake for most of it. On 13th May, Fr. Beaublat had the joy of administering 1st Holy Communion to 25 children at the village of R.N. Kandigai.



*Fr. Couture with members of a lay community based in Tuticorin. The community has given their lives to making reparation to the Immaculate Heart of Mary and will soon be constituted as a Pious Union under the authority of the Society of St. Pius X.*



*“Now, you there at the back, there’s no need to shake your watch—it’s working just fine.” Fr. Alphonsus Maria C.S.S.R preached four weekend missions in India during May. They were a huge success, with over 100 general confessions and chapels filled to overflowing.*



*Fr. Gregory Noronha and Louis Popille of Bourgogne, France, prepare to incense the vegetable patch on a Rogation Day.*



*Br. Francis does battle with Alba the goat.*



*A rare example of teamwork from the boys to get the sweets (candy).*



*“Now let’s get this right,” says Anthony Stalin. “If seven cats have seven kittens, there must be errr...seven times seven, plus seven and then times the lot by four errr.. lots of paws?”*

### Great Minds

While visiting my little sister-behind-bars in Belgium (she is an enclosed Carmelite at Quievrain), she recommended that I read the life of Fr. Pierre-Jean de Smet S.J. (1801-1873), the legendary Belgian missionary of the North American Indians, for he had many ideas about the apostolate which included opening a school for orphans. So, when I returned to India, I downloaded the biography by Fr. E. Laveille S.J. (published in 1915) and began to read, ...and read, and read.

Chapter after chapter brought smiles and even tears to the eyes as colourful descriptions of great projects, beautiful landscapes, tribal cultures, dangers, tragedies and miracles leapt from the pages. All of Fr. De Smet’s activity was driven by a desire to bring souls to the knowledge and love of Christ. He met with opposition from nature, from hos-

tile Indians, from traders, from government and even from his own confreres and superiors. Sometimes he feared that all his work would come to nothing, but, realising that success would only come through embracing the Cross, he abandoned himself to holy obedience—even if it meant being confined to a bursar’s job far from his beloved Indians. The author declares that “he sowed in tears, for someone else to reap with joy,” but in reality he did a fair bit reaping for himself. He baptised over five thousand Indian children and, with a child mortality rate of about 75% before the age reason, he made for himself a legion of intercessors in heaven.

Among the most memorable quotations of Fr. De Smet was one to a Mother Superior of the Ladies of the Sacred Heart. He said,

*Believe me, you will never succeed in*



*“I’ve thrown more than 25 rupees into this silly wishing well; I can’t possibly fail again!”*

*this country unless you call down the blessing of heaven by founding schools for the Indians.*

The first school was established in Flourissant, St. Louis in 1824 with the goals of making the best use of the priests (by making the Indians come to them); training the children as interpreters and catechists; making apostles of the children within their own families; giving a home to those who were orphans; and marrying the boy orphans to the girl orphans so that truly Catholic communities might be established.

Now if these were not the very same goals of our own Veritas Academy, then **there’s no tea in China ..or India for that matter!**

The old school year ended before Holy Week as usual. Three girls and three boys sat their final exams after Easter and we are now busy recruiting new children from our Mass Centres for the new school year which begins in June. As usual we are greatly indebted to our volunteers, without whom we could not function. The same is true of our benefactors who have faithfully sponsored our children over the last six years.

May Fr. De Smet intercede for us and inspire us all to be true missionaries after his own heart which he described thus to his father:

*To suffer and to die for the salvation of souls is the sole ambition of a true missionary.*

Please accept my heartfelt thanks to all our benefactors and volunteers. You are storing up treasures in heaven—may God bless you all.

In Jesu et Maria,  
Father Robert Brucciani



*Gerard Keiser of Dickinson, Texas, U.S.A., sports a temporary moustache to blend in with the locals; he seems very happy about the end of term.*



*Do you ever get that end-of-school-year feeling? Teachers Cecilia and Maria, certainly do.*



*Best friends, Cecile Hess and Maria Mettler of Gelfingen and Goldau in Switzerland prepare to board their flight home.*



*Holding back the tears. Young Joseph Bradshaw of Hampshire, U.K. doesn't want to go home.*



*It's all too much for Mary Williams of St. Mary's, U.S.A.*



*Rogation Day procession.*

Dear Friends and Benefactors,

I wish you all a holy feast of the Sacred Heart which is just around the corner. May you all find rest and repose in the Sacred Heart of Jesus. Two of our sisters, Sr. Maria Theresa and Sr. Maria Celina will be renewing their vows for another year on the feast of the Sacred Heart. Keep them in your prayers.

We have welcomed three new old ladies this year. Elizabeth, a widow, had a stroke and one side was paralysed. She has no children and she was found in her house a day after the stroke and admitted to the hospital by their parish priest and the parishioners. They finally brought her here as they found it difficult to take care of her. She is still recovering, walking a little bit with the help of a stick. We

were lucky to have a nurse volunteer, Bernadette Poisson from France, who took it upon herself to give this lady physiotherapy and finally made her to walk. The second one to come is Krishnamma, a 70+ year old lady, a retired nurse aide, a spinster. The last one to come is a Muslim lady, Fathima, whom we picked up from the street in April. She was living on the street, not able to walk. When



*Human refuse on the streets of Palayamkottai. Sr. Mary Immaculata saw the image of Christ in this lady, bundled her into the Jeep and then took her to her new home at the orphanage.*



*Arogya Mary died suddenly on the Monday of Holy Week. She was a convert from Hinduism and received Holy Communion almost daily.*



*New girl, Sara.*

we brought her home she was covered with wounds, being eaten by big ants. For the first few weeks, all she did was to sleep and eat. Now she is able to walk and to bathe on her own and wash her clothes.

During Holy Week, on 25th March, one of our old ladies, Arogya Mary, who was in her 90's breathed her last. She had been with us for more than nine years. She is the last of the old ladies who came with us from Andhra.

Another new entry is a little girl of 11 years. She came to us this month. She has a mother, but her father has abandoned them and went away with another lady. She and her brother have come to stay with us. Her name is Sara; she will stay at the orphanage and her brother Bala (10 yrs) will be staying at the priory.

Thank you for your support. May God bless you.

In Jesus and Mary,  
Sr. Maria Immaculata.



*"Tibertius, I baptise thee in the name of the Father, and of the Son, and of the Holy Ghost."  
Anne-Sophie practices an emergency baptism on Tibertius the teddy bear.*



*"Listen, you're driving me crazy. I'm not a taxi, alright?" protests Sr. Maria Immaculata.*

# Mass Centres in the District of Asia

## HONG-KONG

### YMCA-KOWLOON

Contact: O.L. of Victories Church, Manila.  
Mass: 2nd Sunday of the month at 10am.

## INDIA

### PALAYAMKOTTAI (TN)

[Priory of the Most Holy Trinity](#)

8A/3 Seevalaperi Road,  
Annie Nagar, Palayamkottai, TN 627 002.  
Tel: [91] 462 257 2389

Email: [spxindia@gmail.com](mailto:spxindia@gmail.com)

Mass: Daily at 7:15am, Sunday at 7:30am.

**Resident Priests:**

[Rev. Fr. Robert Brucciani \(Prior\)](#)

[Rev. Fr. Christophe Beaublat](#)

[Rev. Fr. Gregory Noronha](#)

[Rev. Fr. Therasian Xavier](#)

### BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,  
Tank Road, Orlem,

Malad West, Mumbai 64.

Contact: Tel: [91] 982 036 2706

Mass: Every Sunday at 10:30am. Saturdays at 6:00pm. Please call to check.

### BOMBAY/VASAI (MH)

Contact: Tel: [91] 982 036 2706

Mass: Every Sunday at 7am. Please call to check.

### GOA - SALVADOR DO MUNDO

opposite bus stand,

Contact: Mr. Carvalho [91] 982 238 0879

Mass: 1st & 3rd & 5th Sundays at 5:30pm.

### BANGALORE (KN)

Contact: Mr. Benny Joseph [91] 944 806 7670

Mass: 6:30pm 4th Sunday, 6:30pm Monday after 1st & 3rd Sunday. Please call to check.

### ASARIPALAM (TN)

**Saint Anthony's Church, nr. parish church,**  
Melasaripalam, Kanyakumari Dist.

Contact: Priory of the Most Holy Trinity

Mass: First Saturday at 6:30pm.

### CHRISTURAJAPURAM (TN)

Christ the King Church,  
Christurajapuram, Irenipuram Post,  
Kanyakumari District, 629 197.

Contact: Priory of the Most Holy Trinity

Mass: Sunday at 11:30am, 1st Sat. at 6:30pm.

### CHENNAI (MADRAS) (TN)

Contact: Mr. David [91] 944 512 2353

Mass: Every Sunday at 11:30am. Please call.

### COONOR (TN)

YWCA

Contact: Mario Leo Joseph [91] 959 734 1673

Mass: Mon. & Tues after 3rd Sun. 7pm & 7am.

### KANCHIPURAM DISTRICT (TN)

Immaculate Conception Church,  
R.N. Kandigai Village.

Contact: Mr. David [91] 944 512 2353

Mass: Every Sunday at 7am, Saturdays at 7.00pm.

### NAGERCOIL (TN)

Saint Thomas the Apostle Church,  
Near SP Camp Office,  
Thalavaipuram.

Contact: Priory of the Most Holy Trinity.

Mass: Sunday at 7:30am, 1st Fri. at 5:30pm.

### PALAYAMKOTTAI (TN)

Society of Servi Domini,  
Opp. Government. High School,  
Burkitmanagaram, Tirunelveli TN 627 351.

Contact: Priory of the Most Holy Trinity.

Mass: Most weekdays at 7:20am.

### SINGAMPARAI (TN)

**St. Anthony's Church,**  
Mukkudel (via), 627 601.

Contact: Priory of the Most Holy Trinity.

Mass: Every Sunday at 11:30am.

### TRICHY (TN)

**St. Joseph's Chapel,**  
North 3<sup>rd</sup> Street, Srirenivasanagar 620 017.

Tel: [91] 431 278 2798

Mass: Every Sunday at 7:30am, Mon.-Sat.  
(except Thurs.) at 6:30am, Thurs. at 6:30pm.

### TUTICORIN (TN)

St. Francis Xavier Chapel,  
88B Vettivelpuram,

Near Murugan Theatre.

Contact: Mr. Francis Kumar [91] 948 647 1966

Mass: Every Sunday at 7:15am.

## INDONESIA

### JAKARTA

Contact: Dist. Office, Singapore [65] 6459 0792

Mass: 1st Sunday at 10am.

## JAPAN

### TOKYO

Japanese Martyrs' Mass Center,  
Akebonocho Jido-Kaikan,  
Honkomagome 1-12-5,

Bunkyo-ku, Tokyo, Japan 113-0021.

Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or [63] 2 725 5926 (Philippines).

Mass: Monthly.

### OSAKA

Immaculate Heart of Mary Mass Center,  
"Honkan" of Shin-Osaka-Maru Bldg.

(5 min from JR Shin-Osaka Station, East Exit)

Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or: [63] 2 725 5926 (Philippines).

Mass: Monthly.

## KOREA

### SEOUL

Immaculate Conception Chapel,  
Joongchoo Building 5th Floor, Seocho-dong  
1697-12, Seocho-gu, Seoul.

Contact: Mr. Christian Barde [82] (2) 3476-  
5055 or: [63] 2 725 5926 (Philippines).

Mass: Monthly.

## MALAYSIA

### KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.

Contact: Mr. Cyril Yee [60] 16 361 9104

Fax: [60] 361 573 101

Mass: Weekly, but please check in advance  
whether morning or evening.

### KOTA KINABALU—SABAH

Queen of the Most Holy Rosary Chapel  
Kampung Dohunsug, Penampang, Sabah

Mail: P.O. Box 125, 89507 Penampang, Sabah

Contact: Mr. Cyriacus Justine [60] 1 3545 5332

Mr Conrad [60] 1 3553 3678

Mass: 4th Sunday at 9:30am.

## PHILIPPINES

### STA BARBARA—ILOILO

[St. Bernard Noviciate](#)

Brgy. Daga, Santa Barbara, Iloilo.

Tel: [63] (0) 33 396 5402

Mass: Daily at 7:15am, Sundays at 8am.

**Resident Priests:**

[Rev. Fr. Coenraad Daniels \(Prior\)](#)

[Rev. Fr. Aurelito Cacho](#)

### QUEZON CITY—METRO MANILA

[Our Lady of Victories Church](#)

2 Cannon Road,

New Manila Quezon City 1112.

Tel: [63] (2) 725 5926 or 413 1978

Fax: [63] (2) 725 0725,

Mass: Daily at 7:15am & 6:30pm,

Sundays at 9am & 6pm.

**Resident Priests:**

[Rev. Fr. Thomas Onoda \(Prior\)](#)

[Rev. Fr. Albert Ghela](#)

[Rev. Fr. Michael Fortin](#)

[Rev. Fr. Edgardo Suelo](#)

## Mass Centres in the District of Asia

### DAVAO CITY—DAVAO DEL SUR

#### [St. Joseph's Priory](#)

KM 8 Buhangin-Cabantian Road,  
8000 Davao City.

Contact: [63] 917 700 7032, 082 285 3016  
Mass: Sundays at 6:00pm.

#### [Resident Priests:](#)

[Rev. Fr. Timothy Pfeiffer \(Prior\)](#)

[Rev. Fr. Alexander Hora](#)

### AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City

Contact: [St. Joseph's House, Davou.](#)

Mass: 4th Sunday at 5pm.

### BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,  
Purok Paglaum, Brgy. Taculing Bacolod City  
Tel: [63] (33) 396 2648

Contact: [St. Bernard Novitiate, Iloilo.](#)

Mass: Every Sunday at 6:00pm

### BAGUIO CITY—BENGUET

Contact: [O.L. of Victories Church, Manila.](#)

Mass: 1st Sunday at 9:00am.

### BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.

Contact: [Rey Torrente \[63\] 918 387 8590.](#)

Mass: 1st & 3rd Sundays at 10:30am.

### CAGAYAN DE ORO-MISAMIS ORIENTAL

Vamenta Building, Vamenta Compound,  
Vamenta Boulevard, Carmen,  
Cagayan de Oro City.

Contact: [St. Joseph's Priory, Davou.](#)

Mass: 4th Sunday at 8:00am.

### DAGOHOY—BOHOL

[St. Joseph's Chapel,](#)

Sitio 2 S. Lorenzo St., Poblacion Dagohoy.

Bohol Contact: [St. Bernard Novitiate, Iloilo](#)

Mass: 1st Sunday at 7:30am.

### GEN. SANTOS CITY-SOUTH COTABATO

Chapel of St. James,

[Babate's Residence, Tiongson Street](#)  
(in front of Lagao Elementary School),  
9500 General Santos City.

Contact: [St. Joseph's House, Davao](#)

Mass: Sundays at 10:30am.

### JARO—ILOILO

Chapel of Our Lady of Consolation &

St. Joseph,

By Pass Road, Jaro, Iloilo City 5000.

Contact: [St. Bernard Novitiate, Iloilo.](#)

Mass: Every Sunday at 10:30am; Mon, Wed,

Fri at 6:00pm; Tue, Thurs, Sat at 7:15am.

### KORONADAL CITY-S. COTABATO

[St. Michael's Chapel,](#)

Upper Paredez Marbel, South Cotabato.

Contact: [St. Joseph's House, Davou.](#)

Mass: Sundays at 6:30am.

### MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street,  
Maasin City, S. Leyte.

Contact: [Emily Sanchez \[63\] 926 612 9742](#)

Mass: 1st & 3rd Sundays at 7am.

### MANBUSAO CITY—CAPIZ

St. Anthony Chapel,

Brgy. Balit Mambusao, Capiz.

Contact: [St. Bernard Novitiate, Iloilo.](#)

### MANDAUE CITY—CEBU

St. Pius V Chapel,

San Jose Village Opao, Mandaue City, Cebu.

Contact: [St. Bernard Novitiate, Iloilo.](#)

Mass: 1st, 2nd & 4th Sundays at 6:00pm.

### ORMOC CITY—LEYTE

Contact: [O.L. of Victories Church, Manila.](#)

or [Fr. Ghela \[63\] 920 902 7201.](#)

Mass: Friday before 1st & 3rd Sun. at 6:30pm

### SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II,

Sogod, S. Leyte.

Contact [Teresita Cardoza \[63\] 912 729 0123.](#)

Mass: Sat. before 1st & 3rd Sun. at 10:30am.

### TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat.

High School, Sagkahan, Tacloban City, Leyte.

Contact: [Belen Pista \[63\] 921 557 5874](#)

Mass: 1st & 3rd Sundays at 6:30pm.

### TAGBILARAN—BOHOL

Our Lady Guardian of the Faith Chapel,

541 San Jose St., Cogon 6300.

Contact: [St. Bernard Novitiate, Iloilo.](#)

Mass: 2nd & 4th Sundays at 8:30am.

### TANAY—RIZAL

St. Philomena Chapel,

Sampaloc Brgy, Tanay, Rizal.

Contact: [O.L. of Victories Church, Manila.](#)

Mass: 2nd & 4th Sundays.

### [District Office](#) **SINGAPORE**

#### [St. Pius X Priory](#)

286 Upper Thomson Road,

Singapore 574402.

Tel: [65] 6459 0792, [65] 6451 4920

Email: [district@spxasia.com](mailto:district@spxasia.com)

Mass: Sunday 8:00am (Low) & 10:00am

(Sung),

Monday to Saturday: 7:15am (please check).

#### [Resident Priests:](#)

[Rev. Fr. Daniel Couture \(District Superior\)](#)

[Rev. Fr. François Laisney \(District Bursar\)](#)

[Rev. Fr. Fabrice Loschi](#)

[Rev. Fr. Emerson Salvador](#)

### SRI LANKA

#### NEGOMBO

St. Francis Xavier Mission,

525, Colombo Road,

Kurana, Negombo.

Tel: [94] (31) 223 8352

Fax : [94] (31) 531 0137

Or: Dist. Office, Singapore [65] 6459 0792

Mass: 3rd Sunday at 9:00am.

### THAILAND & VIETNAM

Contact: Dist. Office, Singapore [65] 6459 0792

### UNITED ARAB EMIRATES

Contact: Dist. Office, Singapore [65] 6459 0792

Mass: monthly.



*Orphan Business: Mass Linen Set (65% linen, 35% cotton). Cost: USD 80 incl. postage.  
Orders to [spxindia@gmail.com](mailto:spxindia@gmail.com)*

## Calling All Generous Souls



*"All you have to remember for the exams is this prayer to St. Joseph Cupertino," Albert assures his friends.*

### eAPOSTLE

Sign-up for the e-mail Apostle instead  
and save us USD1.00 each time.

[sspxindia@gmail.com](mailto:sspxindia@gmail.com)

### TEACHERS & SUPERVISORS & NURSES FOR INDIA

If you have six months to give to charity why not come to India? We need volunteers at all times to teach at Veritas Academy, to supervise the boys and girls and to nurse the old ladies at the orphanage. Applicants must be 21 or older, good practicing Catholics and ready for hard work! Just send an email to [sspxindia@gmail.com](mailto:sspxindia@gmail.com). India will change your life....

### Donations to the Missions

Please do not send cash. Send a cheque with a note stating where you would like the donation to be applied.

Asian District,  India,  Indian Orphanage (Consoling Sisters),  Philippines,  Other (specify)

Australia : please make cheques to "*The Society of St. Pius X*" in AUD and send to:  
*The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256, Australia.*

USA : please make cheques payable to "*SSPX Foreign Mission Trust – Asia*" in USD and send to:  
*Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.*

UK : please make cheques payable to "*The Society of St. Pius X*" in GBP and send to:  
*The Asian Missions, c/o 5 Fox Lane, Leicester LE1 1WT, U.K.*

India : for cheques of more than USD 30 in any currency, please make payable to "*Bright Social Service Society*" and send to:  
*Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India*

All Other Countries : please make cheques payable to "*SSPX*" in any currency and send to either:  
*Priesterbruderschaft St.Pius X, Menzingen, 6313, Switzerland.*

or:

*St Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.:[65] 6459 0792 Fax [65] 6459 3591*

or write to us for bank details: Email: [district@sspxasia.com](mailto:district@sspxasia.com) Website: [www.sspxasia.com](http://www.sspxasia.com)