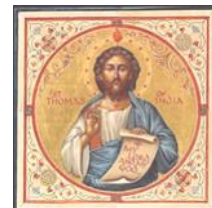


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



The future of the Church in Asia. (Children from Palayamkottai -India- and Balikpapan -Indonesia-)

▪ Editorial

by Rev. Fr. Karl Stehlin

▪ Our Lady Of Victories

School Graduation

▪ St. Bernard Novitiate

News from the Brothers' Novitiate

▪ House of Bethany

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▪ Mindanao & Visayas

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Akita Pilgrimage

▪ Throughout the District

Heap of Unsorted Pictures

▪ St. Pius X Priory

Priory Chronicle

▪ Chapel of the Sacred Heart

Corpus Christi Procession

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▪ Chennai

My Encounter with Tradition

▪ Priory of the Most Sacred Heart

The Song at the Scaffold

Visit of Fr. Fortin

▪ Consoling Sisters

Photos from the Consoling Sisters

EUCHARISTIC EDUCATION OF CHILDREN

Dear Friends and Benefactors!

Our missionary work would not be complete if we omitted the education of our children. It is very difficult to run schools in Asia. But Divine Providence has made it possible that we have one in India, another in the Philippines, and one planned for Sri Lanka.



The current Montessori and Prep School in Negombo (Sri Lanka).

Besides being “Catholic,” we want to add to our educational program the specification of the Society of Saint Pius X. That is to say: to focus very much on the Holy Sacrifice of the Mass and provide our children a “eucharistic education.” This does not mean only daily attendance of the students at Mass, but also a program to make the Holy Eucharist the center of their lives.

Young faithful in China.



On the **intellectual level** the Holy Mass and its preaching are explained in catechism classes.

1 - Conviction about the Real Presence of Our Lord is fostered in the younger students by introducing them to

many eucharistic miracles and the lives of the so-called Eucharistic Saints (like St. Tarcisus, St. Imelda, St. Paschal Baylon, St. Stanislas Kostka, etc.). Good educational tools such as homemade theatric presentations, poems and songs of the saints are used to further impress upon their minds such truths more than just mere reading.

2 - Teaching of the signification of the visible things linked to the Holy Mass: such as the symbolism of the altar, the gestures in the ceremonies, the meaning of colors, vestments, flowers, incense, lights and chants. The altar boys and the school choir are specially trained, not only to enable them to perform well their tasks, but also to foster a deeper understanding of their roles in the service of the Holy Mass.



Pupils of Our Lady of Victories School (Manila, Philippines).

3- The various apparitions of Our Lady are of an enormous assistance in this arduous task: At Lourdes Our Lady teaches Bernadette how to pray, make the sign of the Cross, and keep her hands properly folded. At Fatima the Angel teaches how to behave in front of the Host and the Chalice and so forth.

Conscious of the fact that our schooling alone is insufficient to prepare our youth for the world and that quite a number of students will be enticed by the attractions and pleasures of the modern world and eventually abandon the religious practices after their school years, we strive to **educate their wills** and cultivate in them a personal relationship with Our Lord in the Blessed Sacrament. They are encouraged to talk with Him, like the colloquy at the end of each meditation in the Ignatian re-

treat. At Mass they are to realize that they are attending the drama of Calvary in the midst of the Sorrowful Mother, St. John and St. Mary Magdalene. When they read the Gospel, it is Jesus Who opens the tabernacle from inside and comes forth to tell them what He once told His apostles and disciples.



Children in Kuala Lumpur (Malaysia).

There is no better way to punish their faults and mistakes after all admonishment is done than sending them to the chapel to ask pardon personally from Our Lord and spend some time before the Blessed Sacrament.

Another way of preparing them for a life in the world is to encourage them to make frequent spiritual communions and visits to the Blessed Sacrament. Thus, the Eucharistic Lord remains present in their minds during the day.

Most of all, **their hearts** must be educated. In other words, the great goal of our whole schooling is to make our children love Jesus through Mary, and their neighbor. A very efficacious means is to explain to them that



Japanese faithful.

the King of Kings adored by all angels and saints is unknown here on earth - "He came unto his own, but his own received Him not". Asian people generally take pleasure in giving to their friends "a warm welcome."



Filipino faithful in Singapore.

In the spirit of Fatima, we want our youth to feel the need to prepare for Our Lord such a warm welcome in their hearts: to console Him, to give Him a place, a home in our hearts. By such considerations we are able to make our youth understand what the world really is: that behind the attractions and laughter, there is a determination to despise, ignore, dethrone and even to murder Our Lord and to destroy His Kingdom on earth.

The other part of the education of the heart is the answer to the call of Christ the King to help Him save souls. In the same spirit of Fatima and the Militia Immaculatae, we want to form our children from the youngest age to become Crusaders, Soldiers, and Knights in the service of the King and the Queen. The little ones can be much more generous than adults in answering that call of Our Lady to become her instruments for the salvation of her children. With this double motivation we want to form the hearts of our youth to become generous and to live close to the united hearts of Jesus and Mary.

Though we are very far from reaching such a goal, we continue to strive for its ideal. It is the only indestructible and true treasure we can give them on their way through this dark and apocalyptic world.

Fr. Karl Stehlin, *District Superior*

SCHOOL GRADUATION

Graduation is the ceremony whereby an academic degree is conferred upon a student marking the end of one step and the beginning of the next step in the education ladder.

Graduation day is always full of opposites: cheers and solemnity, memories and dreams, childhood and adulthood, goodbyes and hellos. But on Wednesday, the graduates of Our Lady of Victories Catholic School of Quezon City (OLVCS) managed to make the special day their own.

OLVCS celebrated its 9th commencement exercises and awards convocation on the 21st of March 2018 with its theme: **Through the Immaculate Heart of Mary To the Sacred Heart of Jesus.** The moving up ceremony was held at St. Joseph's Shrine led by the school president, Rev. Fr. Thomas Onada and the school principal, Rev. Fr. Peter Fortin.



In his opening remarks, Fr. Thomas Onoda, congratulated all the graduates and inspired them to continue with their good works. He also added that students should always imitate Christ and show their love to our Lady by their virtuous life.

Graduation speeches were delivered by two students one from the grade school graduating class, Ralph Laurence Millan, and from the senior

high school graduating class, Romuel John Dizon.

Ralph looked back to the many memories that he had during his years of stay at the school and mentioned that he will miss most of all the prayerful life at OLVCS most especially in attending the Holy Sacrifice of the Mass every day. He encouraged the younger students to make the most of their remaining years at the school.

Rhomuel emphasized that the most important thing that he will bring with him in his next journey, is the message of our Lord's Sacred Heart **"Learn from me for I am meek and humble of Heart."** He reiterated the importance of the virtue of humility and obedience and this is the message he left for his younger colleagues to emulate.



During the ceremony, 21 students received their diplomas. Five were from Nursery, seven from Kindergarten, eight in Grade School and three from Junior and Senior High School.

The senior high school graduates from OLVC were the first batch to graduate from the new curriculum of the Philippines.

In 2010, the DepEd began reformatting the basic education curriculum into the present Kindergarten to grade 12.

In the presence of all graduating students, faculty and parents, the graduates were also acknowledged for their achievements in specific subjects and overall academic performance.

Ryjen L. Francisco, Rylerein Y. Espenilla, Hansen Martins I. Weboko, Misha Vienne R.Rivera and Alexibeth Valencia received academic awards for pre-school. Ralph Laurence E. Millan, Maria Regina C. Alibangbang and Aitincle Rey R. Garcia graduated with high honors in grade school. In Junior high school five were awarded for their academic excellence namely: Jose Marie M. Gonzales, Juancho Miguel D. Sese, Raphael C. Alibangbang, Kyle Erl B. Molitas and Ace Thaddeus C. Ono, Lastly, Rhomuel John C. Dizon topped the senior h.s. class and received his academic award.

The most prestigious award that the school confers on a male student is the Sword of Honor Award and this was conferred on Rhomuel Dizon. This year marks the beginning of the granting of the Joan of Arc Award, the most prestigious award conferred on a female student and this was granted to Maria Regina Alibangbang and Hannah Lee.



Rev. Fr. Peter Fortin closed the ceremony by giving thanks to our Lord and our Lady for the fruitful school year that has passed. He reminded the students to attend the Mass as often as they can, continue praying the rosary with their families every day and to always carry with them the formation obtained from the school. He ended by congratulating them on their academic achievement and thanked the parents, teachers and staff for the successful graduation ceremonies of the OLVCS.



NEWS FROM THE BROTHERS' NOVITIATE

Dear Friends and Benefactors,

It has been a long time since I wrote. We hope you have not forgotten us. The embellishing of our church continues slowly slowly, or, as we say in Filipino: "hinay hinay". But great was our joy this Easter to be able to celebrate the beautiful liturgy of the Church in a real church. For nearly 20 years we had these beautiful ceremonies in a garage. What a difference.

Then, last 13th of May, which fell this year on a Sunday, we celebrated the first anniversary in the presence of about 300 people. It was, however, quite unexpected that the statues of Ss. Michael and Elizabeth of Hungary should arrive only a few days before. We were able to lift the statues to their so-long awaited niches. The statues were ordered more than a year ago; but the artist died; RIP. Finally, his apprentices completed the work, and quite well too. The solemn blessing took place on the 13th amongst all these faithful.

On the more natural side of things, the community, already numbering 18, also need to be fed, housed, clothed etc. So, our farm is an absolute necessity. Apart from farming rice, cattle, fruits of all kinds, ducks, turkeys etc., etc.; we also farm electricity. Huh? Well yes, we have a solar and wind Samson-power garden. It has been running very successfully for three years. We recently added a hi-tech computer system allowing the solar panels to "follow the sun" and so enhancing immensely the efficiency.

Thanking you once again for your generous support, may Our Lord and His Holy Mother bless and guide you always.

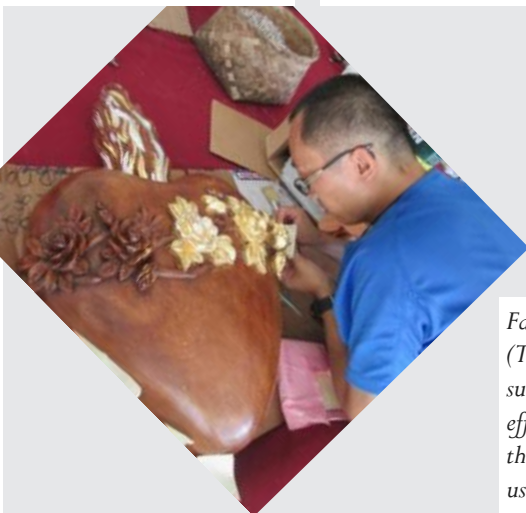
Servus Mariae
Fr. C. Daniels



The hearts of Jesus and Mary are being gold leafed by a postulant.



St. Michael is the patron of the Brothers of the Society and St. Elizabeth of Hungary the patron of the Iloilo archdiocese.



Farming electricity: Solar (The panels following the sun for maximum efficiency) and or wind .. the control center .. saving us about 200US\$ per month.



BRIEF HISTORY OF THE HOUSE OF BETHANY

1997 – 2008 on the island of Luzon

On 24th October 1997, Father Daniel Couture, Prior of Our Lady of Victories Church, New Manila, Quezon City, and District Superior of the SSPX Asia, laid the foundation of the House of Bethany, a Philippine-based community for training young ladies who wished to join any traditional community. It was initially composed of four young ladies who were ready to leave everything and follow Our Lord's invitation. Father Thomas Onoda, SSPX, was named its first Superior while an elder member of Bethany was assigned to take care of the internal affair of the house. Since the year 2003 the House of Bethany has been run by the Oblate Sisters of the SSPX under the guidance of the SSPX Asia District Superior and the SSPX prior of the parish to where it is attached. After a decade of its existence, from the House of Bethany came out a total of around twenty vocations: Oblate Sisters of the SSPX as well as religious from other Traditional communities in Europe, USA and Australia.

2008 – 2015 in Visayas

In 2008 due to the need of a better housing, the House of Bethany was moved to Our Lady of Consolation and St. Joseph Church in Jaro, Iloilo City. There it continued its apostolate of forming young ladies for the Tradition until 2015 though it was experiencing a period of decline in the last few years. Earlier to that date, in 2011, Father Daniel Couture had planned to move Bethany to Davao City but eventually the move did not take place.

2016 until Present in Mindanao

Finally, in January 2016, Father Karl Stehlin, the new District Superior of the SSPX Asia, decided to transfer the House of Bethany to Davao City where until present, with God's blessing, it has been reviving with new vocations. The past experience of scarce vocations made the District Superior reflect on having Bethany concentrate more on forming Oblate Sisters of the SSPX who would assist the SSPX missions in this country from where future vocations will arise. More information on its status will be available following the General Chapter of the SSPX in July 2018. In

the meantime, the House of Bethany continues its work after the visit in May 2017 of its General Superior, Mgr Bernard Fellay, with his preliminary approval for its new status.



The Community and Daily Activities

At present there are seven Bethanians in formation: a Chinese, a Korean and five Filipinas under the guidance of three Oblate Sisters of the SSPX, the fourth Oblate being assigned to assist full time at the nearby Priory. The Bethanians follow the schedule of prayers as well as the other rules and discipline of the Oblate Sisters.



They attend the classes on Spirituality, Apologetics, Church and Bible History given by the Prior, Fr. Timothy Pfeiffer while the other subjects such as Catechism, Liturgy, Introduction to the Religious Life, Gregorian Chant, Latin as well as various instructions related to their formation are taught by the Oblate Sister in charge. English language is



used in the community. For this, a period of English Grammar class per week is given by an Oblate Sister.



All the Bethanians are gradually trained in household duties and have areas of responsibility of work within the house.



Apostolate of the Bethanians

The Apostolate is also part of the Bethanian's formation. On Saturday after lunch they go by twos to their respective Catechism Center to teach Catechism to the children. The

Parish is in desperate need of Catechists: "The harvest is great and the laborers are few".



During Christmas and Summer holidays the Bethanians assist the priests and Oblate Sisters at children camps in different localities assigned by the Prior. They also participate in organizing activities for the children on important feast days of the Parish. A Bethanian is always available in assisting the Oblate Sisters' work within and outside the convent.



Gregorian Chant

The House of Bethany is in charge of the Parish choir especially in singing the Proper of the Mass on Sundays and Feast days. For this the community daily spends 40 minutes of Gregorian chant practice on weekdays, one hour on Sun-

day, besides the additional hour of choir practice before the Sunday evening Mass.



Spiritual Assistance

Besides the weekday Mass celebrated in the convent's chapel by the Chaplain and community confessor, Fr Cornelius Eisenring, on the other hand Fr Timothy Pfeiffer, the Prior,



lence, prayer, examination of conscience and extra spiritual reading. Every year the community attends a six-day spiritual retreat as is mandated by the Oblate Sisters' statutes. In fine, the life at Bethany as a community is regular and revolves around the Holy Mass, prayer, silence and work, lessons, study, recreation with the aim of learning how, and trying to be pleasing to God.



assures the community of a weekly spiritual conference and benediction of the Blessed Sacrament. The House of Bethany has also kept a modest library of good books to feed the souls of its members. On the second Sunday of the month the whole community spends a day of recollection in si-



MEDICAL MISSION & CEBU PILGRIMAGE



AKITA PILGRIMAGE



Fr. Onoda: "I'm afraid we will have to abruptly end the lecture because Fr. Stehlin is having a vision and they usually last for a while".

HEAP OF UNSORTED PICTURES

The community has now reached 90 faithful in Tokyo (Japan).



Enrollment in the Archconfraternity of St. Stephen in Trichy (India).



Palm Sunday Procession in Vasai (India).



Baptism in Dubai (UAE).



Baptism in Abu Dhabi (UAE).



Asian Postulants in Ruffec (France).



Fr. Onoda with the Asian vocations in Holy Cross (Australia).

PRIORY CHRONICLE



On Maundy Thursday, the community sang the *Tenebrae* before dispersing and going to the various missions for the offices of the Holy Triduum.

On Easter Sunday, two young girls prepared by Mrs. Eiko Sumantri made their first communion.



Fr. Michael Fortin, after a 3-month replacement, left Singapore for Zimbabwe.

Frank, our maintenance man, polishing one of the thuribles.

Hike with some of the youth group.

CORPUS CHRISTI PROCESSION



This year, our faithful of Kuala Lumpur, Malaysia, decided to solemnize Corpus Christi feast by organizing for the first time a procession of the Blessed Sacrament in the streets around our chapel.

Jonathan, a former seminarian, supervised the preparation as an army commander: canopy, banners, design for flower carpet, torches, mozetta for the altar servers were made for the occasion, mothers were directed how to dress their little girls who would throw petals to the Holy Eucharist during the procession, the chapel was beautifully decorated.

Some of the faithful did not sleep much on the night before the feast... but the result met with our expectations: our little chapel at the first floor of a commercial building was completely full (around 80 people) and the procession was really majestic!

Our youth even said proudly that for sure there was nowhere in Malaysia a more beautiful Corpus Christi celebration!



NEWS FROM THE GEM ISLAND



On Sunday 25 January 2018, little Piorina was baptised in Our Lady of Guadalupe Church, Kurana. She is the first baby to be baptised in our newly-refurbished church. She was named after Padre Pio whose big statue welcomes the faithful at the church entrance. On this 50th anniversary of the Stigmatist's death, no doubt little Piorina will have a very special place in his heart.

These past months, thanks to a campaign of enthronement to the Sacred Heart of Jesus, the priory was able to reach out to a few families outside our community.

Worth noting too is the number of future seminarians, seminarians and priests who paid a visit to the priory among whom two seminary professors and a young parish priest interested in having soon a regular Latin Mass in his parish.



On 14 March 2018, Father Stehlin and Brother Francis prayed at the grave of Sister Helena in Gonawila cemetery, 20 minutes' drive from the priory. Sister Helena (1849-1931) was a Sri Lankan stigmatist whose cause has been recently introduced in Rome.



MY ENCOUNTER WITH TRADITION

Neville Philip

I was 8 years old when I attended my first Tridentine Latin Mass. My then Parish Priest Fr. Irudayadoss Razulu used to offer it as an Indult; for about 3 years this was a regular feature in my life. I instantly loved the Mass of all ages and could make a vivid distinction between the Novus Ordo Missae and the TLM. Unfortunately, this was a short lived glory; my Parish Priest was transferred and with him Tradition, as I knew it, was lost. I remember days when I would cringe at the Liturgical abuses in the New Mass and I would fondly recall Fr. Razulu and the TLM, many a times my heart would long for just one more Traditional Latin Mass.... Little did I know that God would answer my prayer some 20 years later through the Society of St. Pius X.

A friend of mine whom I hadn't spoken to for about 2 years due to a silly squabble, called me on Easter Sunday of 2016, having ignored his calls several times; I thought it was high time I answered; at least to say "Happy Easter", Oh! The excitement in his voice, "You have to come to this Mass" he said "What Mass???" I quipped. I was confused for a moment; I couldn't believe that there was a Traditional Latin Mass being offered just 10 minutes away from home.

Low Sunday 2016, Varun John, my good friend was eagerly waiting for me at the gate, I will ever be thankful to him for what happened that day. That Low Sunday changed my life. **Fr. Fabrice Loschi** offered Holy Mass; one look at the Altar and it was all coming back: I immediately started joining in the singing. I was so caught up in this beauty so ancient that most of

the Holy Mass I was quite emotional and, so enthralled with what was happening at the Altar that I started singing the Pater Noster with the priest: without an exaggeration, the entire front row turned around and hushed me down. As I approached the Altar Rail, I resolved then, at that moment when I received Holy Communion that this is where I want to be every Sunday. My Sunday evenings, otherwise spent socializing with friends was now to be time spent with the Lord.



Soon I would meet many of our SSPX priests, one of them was **Fr. Benoit Wailliez**. The first time I heard him sing, I had Goosebumps! I still do: every time he sings the Preface, he takes me to Heaven. I remember asking him permission to start playing the organ for Holy Mass and soon Father would help us set up a small choir, he would teach us hymns proper to the Liturgical season and every week would record the Propers of the Holy Mass in his own voice for me to practice. We loved choir practices with Father Wailliez, the Traditional Latin Mass Community in Chennai (India) owes it to him for the choir we have today.

If Holy Mass and Holy Communion were strength for my soul, watching the zeal and commitment of our SSPX priests was my weekly dose of encouragement and motivation to pursue in my little ways of serving in the Church. When I met our District Superior **Fr. Karl Stehlin**, at my very first Traditional Recollection, I was floored with the piety that exuberated in him. In all these years with Modernism I had forgotten that priests could be holy and modest; his vivacious conferences on Our Lady made me realize how blessed I was to be among this community. Truly, it was our Lady who led me there and I

knew there was no turning back: that day at the recollection, I consecrated myself to the Immaculata as her knight.

I remember my visits to the Priory of the Most Sacred Heart in Palayamkottai; every visit was an awe inspiring experience, the generosity of our Prior **Fr. Theresian Babu** in taking such good care of us each time we visited and making sure it was a mini retreat from the chaos of this world, is noteworthy. I fondly recollect his spiritual guidance in our little chit chats and evening talks, also admirable is his care for the boys in our priory, his individual attention in their faith formation and life skills, were things that got me loving the SSPX more and more...

Our community here in Chennai is a small but a very close knit one; we've grown to care for each other and most importantly we learn from each other. One great influence on me was Mrs. Amalorpava Mary (Fondly called "Paati": Grandma): her wise words of wisdom was something I sought after every Mass, I loved listening to her and watch the spark in her eyes as she would recall how she would work with our SSPX priests to keep the fire of Tradition burning in the south of India. May God rest her soul.



This is a journey that has just started and one I intend to pursue until my last breath, and I know I needn't look far for inspiration to keep me going. The one thing that sets the SSPX apart is that they lead by example: when I see how our priests care for the salvation of souls, how they put their needs last and tend to the faithful, when they travels hundreds of miles to offer Holy Mass for us, teaching us Catechism, patiently answering our questions and never once complaining, I am in awe.

Tradition is the Future - God Bless the SSPX!



FIDES EX VISU?

Faith Cometh by Hearing ... and Seeing?

Dear Friends,

Were St. Paul alive today, would he have used the expression "*Fides ex Visu*" (i.e. Faith cometh from seeing) to describe the power of visuals? In today's Hollywood culture, the power of imagery cannot be denied. If the world markets such transitory things with such intensity, how much more should we promote the Divine?

Aquinas stated that human nature was wounded by ignorance, malice, weakness, and concupiscence. Such wounds explain why the discussion of supernatural things often bores us. Faith and religion, after all, seem so abstract to our minds. Nature prefers to daydream about money, entertainment, fashion, and food.

We cannot compete with the world on its own playing field, but we can attempt to market the Faith by means of visual aids to achieve a greater impact with our religious instruction.

Two thousand years ago, Jesus spoke to the world in parables. He used stories to teach the path of salvation. *Faith cometh through hearing*, says St. Paul. Today we have the benefit of visual storytelling. Visuals are powerful, but let us be wary of what kind of visuals our eyes see. Edifying images lift our hearts to God, whereas evil images darken our hearts. Let us fill our children's hearts with the good. Rather than

reading children a litany of "*Thou Shalt Not's*," let us instead show them the good that they should do. Teach them to love good music. Teach them to love good movies, films which depict saints and martyrs. Let them learn about heroic deeds and the epic sacrifices of men and women who renounced everything to serve God. Guard the eyes and ears of the young from the profane, but allow them to see the good and wholesome examples of the saints. Develop in them a taste for the noble and divine *before* they develop a liking for the ignoble and worldly.

As a personal example, we recently educated our young students through the dramatization of the profoundly moving story, "The Song at the Scaffold." In the account, the Sacred Heart of Jesus appears to St. Margaret Mary. He personally requests that the King consecrate France to His Sacred Heart. Tragically, the King did not obey and his non-compliance results in the French Revolution one-hundred years later.

The heroic sacrifice of the Carmelites of Compiègne is half horror, half glory. It reveals both the savage brutality of the French revolution, but also shows the heroism and splendor of souls stepping forward to die for the love of God.

After weeks of preparation, the children of our orphanage performed, with grace and poise, in the presence of 300 faithful and scores of reli-

gious. All those present were deeply touched, not only by the reenactment of this historic event, but also by the heartfelt conviction of the children on stage.

It really worked.

Yes, I could have narrated this story in a Sunday sermon. But I would never have achieved such a powerful impact on so many souls.

After the performance, an elderly priest told me with tears in his eyes: "I've seen this play before, but today's performance was different."

Even the children were moved by their own performance. There were few dry eyes in the audience, and a stunned silence followed the final climactic moment. At the end, I was left to wonder whether our children had received help from on high.

Thank you, dear faithful, for your continued support of our apostolate. Your prayers and donations help us in a major way.

Please know that you are in my daily prayers, and the prayers of our children.

With my priestly blessing,

Fr. Therasian Xavier, SSPX

THE SONG AT THE SCAFFOLD



VISIT OF FR. MICHAEL FORTIN



Father exploits our poor children by selling them raffle tickets only valid in the United States.



Fr. Fortin edifies himself by praying before the mirror. He believes his prayers are twice as strong this way.



Fr. Fortin sits for hours, cooling himself in front of the only fan in our priory.

OUR WEDDINGS



Our own Margaret Mary married Basil Raj on May 2, 2018.



Fr. Therasian's 'little sister' Cecilia married Ruben on May 16, 2018.

PHOTOS FROM CONSOLING SISTERS



Jean, a volunteer from France, entertains our young girls by teaching them famous children's games from Europe.



The girls teamed up to plan the construction of a new shrine to the Blessed Virgin Mary.



But it took the engineering prowess and muscle of our men to make the beautiful shrine a reality.



While construction commenced on the shrine, our young girls headed inside for sewing classes with the Sisters.



Dear little Priscilla beams with joy as she experiences the thrill of traveling to Chennai, the metropolis!



They survived all five days of silence and reflection. The women were pleased: the Retreat concluded with meditations on Heaven!

HONG-KONG

KOWLOON

Immaculata Mission, YMCA, 3rd Floor,
Founders Room, "Mr John Liu's meeting"
41 Salisbury Road
Contact: Mr. John Liu [852] 9190 6263
Ms. Racquele N. (Tagalog) [852] 9028 1433
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Sacred Heart

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: mission.india@fsspx.asia
Mass: Daily at 7:15am, Sunday at 7:30am.

Resident Priests:

Rev. Fr. Therasian Xavier (Prior)

Rev. Fr. John Hatstrup

Rev. Fr. Tylor Nelson

BOMBAY/MALAD (MH)

Lourdes Tower, Orlem, Malad W, Mumbai 64
Contact: Mrs. Liesl V. [91] 9819 915916
Mass: Sundays at 10:30am.

BOMBAY/VASAI (MH)

St. Bartholomew's Chapel
Sahyog Animation Center
Bhuigaon Dongari,
Po: Bassein, Dist: Thane, 401201
Contact: Mrs. Helen D'Silva [91] 7709180391
Mass: Sundays at 7am.

Resident Priest:

Rev. Fr. Gregory Noronha

GOA - SALVADOR DO MUNDO

Casa Luna.
Contact: Mr. Vhelenie Lobo [91] 9822687859
Mass: Most Sundays at 5:00pm.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Usually Sunday at 11:30am, 1st Sun at
7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. Ignatius [91] 81440 86712
Mass: Every Sunday (normally) at 5:00pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Please call to check.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienivasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Most Sundays at 7:30am.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelapuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sunday
at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Chapel
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Chapel
4th floor,
E.G Shimmido Higashimikuni,
4 Chome-10-2 Yodogawa-ku,
Ōsaka, Ōsaka-fu 〒 532-0002
Map: <https://goo.gl/maps/qkzPF3AVWNp>

(Near to the Higashi Mikuni Station -Midosuji Line.)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Soeul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Saint Louis Marie Grignon de Montfort Chapel
Jalan Bongoon Kodundungan Ganang,
89500 Penampang, Sabah.
Contact: Mr. Cleophas Gordon
[60] 10 668 6438
Web: tmsabah.yolasite.com
Mass: 1st (6:30pm) and 3rd Sunday (9:30am).

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.
Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Emerson Salvador

Rev. Fr. Aurelito Cacho

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela
Rev. Fr. Peter Fortin

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)

Rev. Fr. Cornelius Eisenring

Rev. Fr. Alexander Hora

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohogany Butuan City
Contact: St. Joseph's Priory, Davau.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY-NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Saint Anthony's Chapel
Gladiola Center, Benguet State University (2nd floor)
Halsema Hwy, La Trinidad, Benguet.
Contact: Mr. Angel Guimbatan [63] 906 403 1466
Mass: Usually last Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO-MISAMIS OR.

Vamenta Building, Vamenta Compound,
Vamenta Boulevard, Carmen,
Cagayan de Oro City.
Contact: St. Joseph's Priory, Davao.
Mass: Every Sunday (normally) at 8:00am.

CEBU—MANDAUE CITY

St. Pius V Chapel,
San Jose Village Opaop, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 9:30am.

SAN MIGUEL—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

GEN. SANTOS CITY-SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph Church,
Rosary Street, Andrade Subdivision, Barangay Isidro, 9500 General Santos.
Mass: Sundays at 10:30am except rare cases.
Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph, By Pass Road, Brgy Lourdes, Jaro, Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am, Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY-S. COTABATO

St. Michael's Chapel,
Upper Paredez Marbel, South Cotabato.
Contact: St. Joseph's Priory, Davao.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street, Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANGALDAN—PANGASINAN

Saint Therese of the Child Jesus Chapel
Contact: Mr. Aldrin Ydeo [63] 919 787 5860
Mass: Usually last Sunday at 4:00PM.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II, Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat. High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

District Office
SINGAPORE

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: districtoffice@fsspx.asia
Mass: Sunday 8:00am (Low) & 10:00am (Sung),
Monday to Saturday: Variable (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. Benoit Wailliez (Prior and District Assistant)
Rev. Fr. Etienne Demornex (District Bursar)

SRI LANKA

NEGOMBO

St. Francis Xavier Priory

525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Email: srilanka@fsspx.asia
Mass: Daily at 5:30pm (please check),
Sundays at 9:00am or 5pm
Resident Priest:
Rev. Fr. Fabrice Loschi (Prior)

UNITED ARAB EMIRATES

& VIETNAM

Contact: districtoffice@fsspx.asia



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Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

Singapore: please make cheques payable to “*Friends of the SSPX*” in SGD and send to:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402.

Switzerland: please make cheques payable to “*Fraternité St-Pie X*” in CHF (with mention: “*District d’Asie*”) and send to:

Priesterbruderschaft St.Pius X, 6313 Menzingen.

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