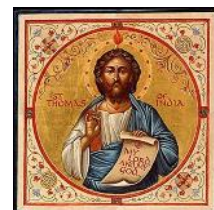


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



Indefatigable Street Preacher Father Thomas de Marie Onoda!

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THROUGH MARY TO JESUS



Dear Friends and Benefactors!

As you can easily realize upon reading our last issues of the Apostle, our whole apostolate in Asia is focused on Our Lady; and never will we grow tired of thanking her for the unceasing graces she has been pouring out in all the countries where divine Providence has sent us. This special condescension towards us, showed by our heavenly Mother, must certainly be answered with our filial love through which we want to fulfill all her requests, particularly those expressed so simply and clearly at Fatima.

However, let us go further and ask ourselves why God allows her to be our last hope, that only with her we are victorious, and through her the apostolate grows? Does Our Lady want us to focus only on Her privileges and to admire her role in the latter times?

Certainly not! Our ever most humble Mother and Queen attracts our full attention only to concentrate our hearts towards her Immaculate Heart, that we may enter this “paradise of God”, this most holy tabernacle! And what

do we find there? Nobody else than Our Lord Himself, who came into this world only through her and in her! In other words, the great mystery of Her Immaculate Heart is not an end in itself, but a highest and supreme means to enter the greatest mystery God wanted to reveal to this world: the Sacred Heart of Jesus!

But let us be aware that this Heart, can only be meditated and contemplated, can only be found in the very center of the Immaculate Heart: through Mary to Jesus; in Mary we find Jesus!

“Almighty and everlasting God, who didst prepare in the Heart of the Virgin Mary a dwelling worthy of the Holy Ghost; mercifully grant that we, devoutly contemplating the feast of that Immaculate Heart, may be enabled to live according to Thine own heart.” (Collect of the Mass of the Immaculate Heart of Mary)

In my opinion, we cannot better conclude the jubilee 2017 -Fatima and M.I. Centennial- than to gather all the “glories of Mary” She deigned to reveal to us at Fatima and which She wants us (her instruments, her Knights) to communicate to souls: this immense spiritual bouquet of heavenly light allows us to enter more profoundly into the “mystery of all mysteries” – the Sacred Heart of Jesus!

Dear Faithful,

We need a vision! We need a great ideal to follow so as to be filled with enthusiasm and a strong motivation: 2017 – the Immaculate Heart of Mary; 2018 – the United Hearts of Jesus and Mary. Or better: the Sacred Heart of Jesus discovered anew and more deeply in HER HEART.

That way, the Knights of the Immaculata at her service will spread the sweet kingdom of the Sacred Heart of Jesus into souls! The triumph of the Immaculate Heart of Mary prepares the definite triumph of the Sacred Heart, “whose kingdom will have no end”.

Fr. Karl Stehlin,
District Superior

Fatima, A Spiritual Light For Our Times, volume III

considers the Third Secret of Fatima, but it does not consider that Secret in the way of so many Fatima books, which focus almost exclusively on the controversy as to whether the real secret was actually released by the Vatican in 2000. Rather, Fr. Stehlin maintains the same focus that he pursued in the first two volumes: he wants the reader to draw spiritual fruit from Fatima, and specifically to practice a greater devotion to the Immaculate Heart. Fatima is, with its whole message and all the apparitions of Our Lady, a great Secret of God's mercy, his mysterious plan reserved for the last times of the world, when He will reveal to the world the great majesty and grandeur of Our Lady as the last great gesture of his mercy and our ultimate hope.

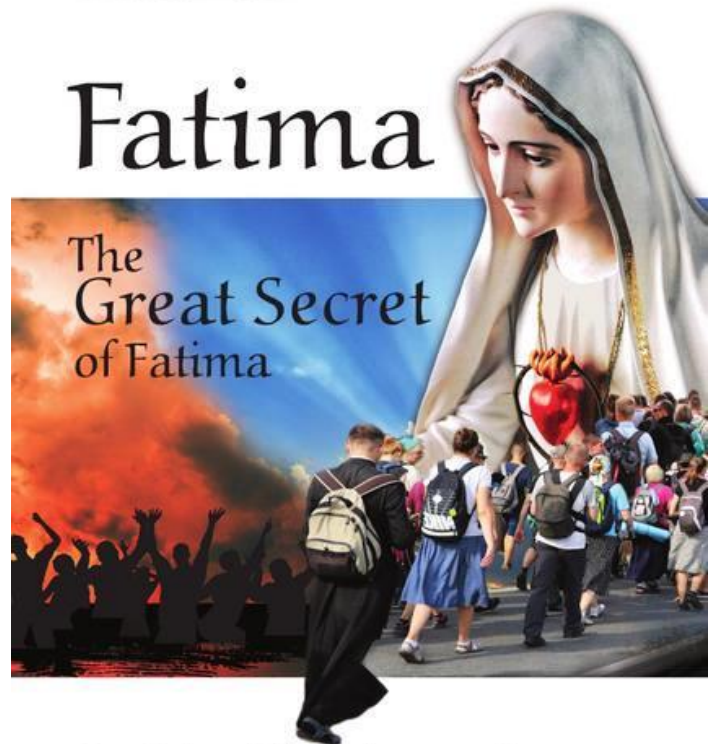
Fr. Stehlin begins by recounting the incredible marvels that were worked by Our Lady of Fatima around the world in the decades after the apparitions of 1917. Particularly striking is the tale of the journeys of the Pilgrim Virgin Statue. These were a concrete sign of Our Lady's universal role in the salvation of mankind and the special graces that God has willed to reserve for those who seek to heed the apparitions of Our Lady.

How were these resounding supernatural fruits, pouring forth on the human race, slowed down to a trickle in the 1960s? By means of a plot against the Fatima message, which Fr. Stehlin details in chapter 2. It started with the machinations of Fr. Edouard Dhanis, a Belgian Jesuit who strove, with tendentious arguments, to prove that Sr. Lucy's Fatima memoirs could not be trusted. He reduced Fatima to a mere request for prayer and penance, instead of a call for the whole of the militant Church, starting with the Pope, to wage public battle, under the banner of Our Lady, against the forces of Satan. The real message of Fatima is wholly incompatible with the Modernist vision of the Catholic religion, and so Dhanis worked to censor Our Lady on behalf of a spirit that would ultimately triumph at Vatican II.

The triumph of the Modernist view of Fatima has produced the bitter fruits of which we are all aware and which Fr. Stehlin covers in successive chapters of the book: the refusal to consecrate Russia to the Immaculate Heart (chapter 3) and the refusal to reveal the Third Secret and the releasing instead of a bogus secret in 2000. These terrible facts are mysterious, but Fr. Stehlin indicates in detail that they have a spiritual significance for those who pay attention to them.

For those who wish to listen to Our Lady, even when Modernist prelates are trying to silence her, there are ready means available. There are many clues by which we are able

Fr. Karl Stehlin SSPX



A spiritual light for our times

Volume III

to know the essential contents of the Third Secret. With wonderful clarity and brevity, Fr. Stehlin exposes the message that Our Lady most certainly wanted to communicate to us in the Third Secret and the means by which we follow her directions.

The final chapter emphasizes the apostolic aspect of Our Lady's Fatima requests. We are to be instruments for the triumph of her Immaculate Heart—certainly by our Communions, prayers, and sacrifices—but also by our apostolic labors. It is wonderful that Our Lady seemed to raise up St. Maximilian Kolbe, practically at the same time that she was working her wonders in Fatima, in order to provide us an easy means (the Militia Immaculatae) to perform Fatima missionary work.

As an added bonus, the book includes an appendix written by Fr. Timothy Pfeiffer which provides a analysis, in admirable detail, of the extraordinary Marian apostolate that has been taking place this past year in the Philippines through Mary's Mission Tour. This Tour revived the travels of the Pilgrim Virgin Statue that were so fruitful from the 1920s to the 1960s; it proved that SHE is just as powerful today to produce amazing spiritual blessings in a short time as she was then.

On the Footsteps of Our Lady

On the occasion of the Society's international pilgrimage to Fatima (19-20 August) the Asian District organized a pilgrimage to Fatima and Rome. 125 pilgrims travelled to Europe from various Asian countries (Singapore, Malaysia, Philippines, Japan, Korea and China).

More than 55 Filipinos were present at the Official Ceremony of Pilgrimage to Fatima. Also 18 Japanese and 2 Korean pilgrims went to Fatima.

Fr. Fallarcuna and some of the Filipino seminarians, religious sisters, as well as overseas Pinoys were also present. It was a very joyful family reunion!



On Friday, August 18th, under the direction of Fr Stehlin, we visited Valinhos where the Angel of Portugal appeared to three shepherds to teach them the first prayer: "My God, I believe, I adore, I hope and I love Thee! etc." Fatima started with this prayer of faith, hope and charity: most important supernatural and theological virtues!

Then, visit of the place of Our Lady on August 19th, 1917, where she asked to pray and pray much. We visited also the house of Saint Francisco of Fatima, his death bed.



In the afternoon, all of us went to the Sanctuary. Fr Stehlin gave us a talk on the core events and elements of Fati-

ma. Then we entered the old basilica to visit the tombs of Saints Francisco and Jacintha.

On Saturday, August 19th, we were given free time in the morning. Some went to Valinhos, some to the Sanctuary, to pray and to meditate.



In the afternoon, Fr Schmidberger celebrated the Solemn High Mass with Fr Stehlin as deacon. About 10,000 pilgrims attended this mass. The procession after the Mass was so long that even though the end of the procession had not yet started moving, the head had already reached to destination! So, it took hours (literally!) for all of us to reach Valinhos. Thus, we had to walk amongst the olive trees. We had some challenges and difficult moments due to strong sunshine, thirst, heat, fatigue, etc. etc. But our pilgrims offered all of them with submission to Divine Will, as

sacrifice to console God and for the conversion of poor sinners.



Sunday 20th, His Excellency Bishop Fellay sang a Pontifical High Mass at 9:30 AM. He gave us a very inspiring sermon in four languages. Fatima tells us the reality of the consequences of sin: Pur-



gatory, Hell, war, famines, annihilation of nations, etc. Fatima gives us the holy and salutary fear, in order to make us return to God. Fatima, however, is a



Fatima Pilgrimage

message of hope, because God wants to give us the most efficient means to save souls, to make us avoid the consequences of sin: the Immaculate Heart of Mary and the Holy Rosary.



After Mass, our three SSPX bishops made the consecration of Russia, as Archbishop had done in 1987.



Monday, 21st, by the grace of God, we had the opportunity to visit Santarem where a Eucharistic miracle took place in 1225.

Then we went to Lisbon and visited two churches: Saint Anthony and the Cathedral. While travelling, we offered rosar-



ies for the Philippines, for the Holy Catholic Church, and for the Asian nations.



Portugal is a small country but Lisbon is a great port. So many men sailed from Lisbon and crossed the oceans with tiny ships. 500 years ago, this meant challenge, adventure, danger, suffering, courage and missionary spirit.



On the morning of Tuesday, 22nd, we had a Sung Mass in honor of the Immaculate Heart of Mary, at our Hotel, attended by about 120 pilgrims. After this, Fr. Thomas Onoda went to the Cova da Iria (Sanctuary of Fatima) where Our Lady appeared to three Shepherds, and placed the petition let-



ters of faithful at the foot of the Mother of God.

Late at night we reached our Hotel in Rome, and the next day (23rd), we had a Mass at our SSPX chapel near Santa Maria Maggiore. Our Filipino delegation visited the Church of Saint Pudenziana (Filipino Church and one of the first churches in Rome, where Saint Peter stayed), and Saint Praxedes. We went also to St. John Lateran, Scala Sancta (where some of the Pilgrims climbed the steps on knees), and Holy Cross of Jerusalem (that was under renovation).



On the second day in Rome, we visited the Basilica of Saint Peter and prayed the entire rosary together for the Holy Father and for the Philippines.

On the third day, we visited the Colosseum where many Christians shed their blood for the faith, the Catacombs of Saint Sebastian, and the Catacomb of Saint Pricilla (where our priests offered Mass).

APOLOGETICS CONFERENCE

On the 15th of July 2017 two faithful organized the first ever Traditional Catholic Apologetics Conference to be held in Kuala Lumpur, Malaysia. The topic explored was “The Protestant Reformation & the Novus Ordo Missae — A defence of the Traditional Latin Mass”.

Citing Scripture and Tradition, the speakers faithfully presented, to an eager Catholic audience, the reason the Novus Ordo Missae is a striking departure from the theology of the Mass formulated in Session XXII of the Council of Trent.

The speakers were two Knights of the Immaculata: Norman Chia and Benjamin Loh, assisted by other members of the faithful in the SSPX chapel, Kuala Lumpur. The conference was attended by 72 people. It was a mixture of Protestants and Catholics in Malaysia, from all States.

Since the talk a few families have been attending Masses at our SSPX chapel, with children receiving catechism from our Society priests.



Rosary Crusade Tally Sheet - Asia

On July 2, 2016, Bishop Bernard Fellay requested another Rosary Crusade as a spiritual preparation for the 100th anniversary of the apparitions of Our Lady of Fatima. This crusade took place from August 15, 2016 to August 22, 2017. The grand total for Asia is **835,683 Rosaries** and **579,498 Sacrifices**.

MANILA

Rosaries: 343,757
Sacrifices: 133,287

DAVAO

Rosaries: 14,810
Sacrifices: 10,433

BUTUAN

Rosaries: 7,137
Sacrifices: 1,565

CAGAYAN DE ORO

Rosaries: 5,951
Sacrifices: 964

ILOILO / BACOLOD

Rosaries: 21,464
Sacrifices: 5,290

CEBU

Rosaries: 10,033
Sacrifices: 15,114

BOHOL

Rosaries: 3,383
Sacrifices: 1,221

JAPAN

Rosaries: 25,621
Sacrifices: 67,820

KOREA

Rosaries: 11,250
Sacrifices: 750

CHINA

Rosaries: 20,389
Sacrifices: 2,056

SRI LANKA

Rosaries: 3,647
Sacrifices: 125

TAMIL NADU

Rosaries: 304,617
Sacrifices: 318,523

VASAI

Rosaries: 2,020
Sacrifices: 1,444

MALAD

Rosaries: 13,338
Sacrifices: 2,652

GOA

Rosaries: 9,431
Sacrifices: 3,423

SINGAPORE (and KL)

Rosaries: 38,835
Sacrifices: 14,831



MARY'S MISSION TOUR ACROSS THE PHILIPPINES

From end October 2016 till mid August 2017 the Society of Saint Pius X organized a pilgrimage throughout the Philippines, called MARY'S MISSION TOUR"— a more than 2000 km (1,200 mile) walk with the pilgrim statue of Our Lady of Fatima — to spread devotion to the Immaculate Heart of Mary.

The Pilgrimage went from south of the Philippines (city of Marbel, in Mindanao Island) to north of the Philippines (city of La Trinidad, in Luzon Island).

MINDANAO

The great Mary's Mission Tour evangelized Mindanao from South to North from October 28, 2016 through Feb. 6, 2017, during which 16,165 souls were aggregated to the Militia Immaculatae, and of these 10,308 were from Schools.

During follow-up work and subsequent Mary's Missions in Mindanao from February to September 2017, 974 M.I.s from Mary's Mission Tour have been visited

along the Mission trail, and 198 of these M.I.s have made a renewal ceremony at Mary's Mission No. 2, while 500 new M.I.s were enrolled in Mary's army. Meanwhile, about 1000 M.I.s in 5 Schools were visited and reminded of their M.I. obligations. This on-going work will no doubt yield many more fruits, especially since the follow-up work is only beginning in the Northern parts of Mary's Mission Trail under the jurisdiction of the other two Philippine Pories.

If 2000 or 12% of the 16,000 M.I.s enrolled during Mary's Mission tour in Mindanao have been visited in the 7 Months since Mary's Mission concluded then it will take 4 more years to visit and consolidate the 3 months of work and 940 km of Mary's Mission tour in Mindanao. Only Our Lady can foresee the fruits that this work may bring. More laborers in the harvest are certainly necessary!

PANAY



The statue of the Pilgrim Virgin reached Iloilo a few days prior to the consecration of the church of the brothers' novitiate (May 13). On May 16, the Mary's

Mission Tour left St. Bernard's to start her mission through the island of Panay, to the northern port of Caticlan, 170km. Escorted by the Brothers, She arrived on the 31st of May and crossed to the island of Luzon.

LUZON

A few of our faithful from Manila came to welcome the Statue that reached the port of Batangas, on May 31 at 7pm. The port officers welcomed the Mary's Mission Tour (MMT) and Mass was celebrated in their office. The pilgrims slept in the customs facility and the news spread around and the General Manager came over and consecrated all the port facilities to the Immaculate Heart of Mary.

In Batangas, the governor wanted to do the consecration but he happened to be absent and the head of the Human Resources, an ex-priest, objected to it. A 6+ magnitude earthquake hit Batangas within days...

The Province of Laguna and of Rizal were consecrated. Our Lady was welcomed with a band. But in some other places, due to the pressure of the local clergy, the MMT was rejected.



Finally, the MMT arrived in Manila and successfully fished by the net in schools. In one day, they were able to enroll 4,000 new M.I.s in the same school.

Manila City itself was consecrated by the Mayor, former President Estrada.

The pilgrim statue of Our Lady of Fatima eventually reached Our Lady of Victories Church on 23 June 2017. For our parish itself, as a preparation for its consecration, Fr. Stehlin preached a Marian Retreat here from 3 – 8 July.



Then, following the example of St. John Mary Vianney, the names of our parishioners were written and placed in a golden heart and Our Lady of Victories Parish was consecrated to the Immaculate Heart of Mary on 9 July 2017. The following Tuesday, 11 July, when all the priests were back from their missions, the Priory and all its mission centers were also consecrated to the Immaculate Heart.



TOWARDS BAGUIO

On the very day (24 July) chosen to leave OLVC, a big typhoon hit the capital. Some wondered whether we should go. The water level had risen on the roads, our faithful went though. But that did not prevent our 40 brave pilgrims to walk through the wind and rain for the final stage of Mary's Mission Tour – from Metro Manila to La Trinidad, Benguet. In fact, when they were in Bulacan that afternoon, the flood water was already above their knee! Yet, they continued amidst all odds. The place set to say Mass was flooded almost up to the sanctuary. Rats and snakes went in as well to find refuge!



And just like in the south, the local clergy had a mixed reaction towards us. The dioceses of Pampanga, Dagupan and Urdaneta received us. In fact, Fr. Ghela, Fr. Saa and Fr. Fortin were allowed to celebrate our Mass in some of their local Parish churches. But, the diocese

of Baguio would not have anything to do with us. Nevertheless, when the churches were closed, it is then that the local government offices were open to receive Our Lady's statue and our pilgrims! It is quite a paradox that the majority of local bishops and priests refused to receive Our Lady while the local government officials; some of them who were active Freemasons, were the ones who received Our Lady and consecrated their local government to her Immaculate Heart.

To get to Baguio took a lot of efforts as it was an uphill journey. But our pilgrims were keeping their eyes on the finish line. And they finally reached Baguio, the finish line: it's Victory! 3 priests were able to join at that stage. Scapulars, miraculous medals were distributed in the city for the two days spent in Baguio and Trinidad.

And so, after almost 9 months of pilgrimage, walking around 2500kms, the pilgrim statue finally came back to Quezon City. Around 10AM on 12 August, 300 faithful of Our Lady of Victories parish met the pilgrim statue at Quezon Memorial Circle. A rosary-balloon was released and parishioners and pilgrims walked the last 6kms back to our church. In the evening of that day, a Musical Production entitled "A Mother's Heart" performed by our parishioners was presented at Teatrino Theater. 450 persons watched and most of them were not even our parishioners.

The following day, 13 August, a Thanksgiving Mass was offered by Fr. Ghela for the successful culmination of Mary's Mission Tour, followed by a Parish Potluck lunch.



NEWS FROM THE BROTHERS' NOVITIATE

Since the consecration of our church (13 May), we are still, as always, continuing with the Church, albeit, much much slower than before. We have had to reduce our work force to the minimum because of the lack of funds. The Brothers however continue as before, on the artwork of the Church. The tiling on the main floor as well as the entrance is now complete.



After some weeks of vacation, the pre-postulants and pre-seminarians returned to start the new year with a retreat. From the 20th to the 28th of September, Fr. Wailliez came to give them a beautiful retreat on the life of Our Lord Jesus Christ.



Our two Ilonggo novices, after the required period one year plus one day, pronounced their first vows on the feast of St. Michael the Archangel, the patron of the brothers of the Society. One more renewed his vows.



The vows taken make them true religious in the full sense of the word. Their life is now dedicated to the love and service of God alone. By the vow of **poverty**, they bind themselves to have nothing and to be the administrators of no worldly affairs. Like Our Lord Jesus Christ, they wish to have no part of the riches of this world, but only the riches of the love of God. By the vow of **chastity**, they renounce marriage. Henceforth they wish to be united to Our Lord only. Hence, like Him, they vow to keep their vessels pure and holy. By the vow of **obedience**, they indeed sacrifice that what is most dear to anyone ... their own will. Like Samuel of old, they will say: "Speak Lord, thy servant listeneth." Yet they will recognize the voice of God through the Church, through the ministers of the Church, through their superiors.



A more dedicated life we cannot imagine. Henceforth they will be able, and will strive always to say with St. Paul: "*mihi vivere Christus*" ... for me to live is Christ.

This requires a great soul, a sincere soul, a generous soul to make such an offering. Alas how few there are who are willing to do so for the love of Our Lord and His Holy Mother! How few magnanimous souls! ...

PROCESSIONS, PILGRIMAGE, RETREAT...

JAPAN

In Japan, two Marian processions were organized. The first was in Tokyo on July 17, Japan's public holiday at the occasion of the March for Life. It went through Tokyo's most chic and fashionable districts: Ginza and Nihonbashi. With the agreement of the organizer, a statue of Our Lady of Fatima was carried all along. With cheerful smiles, everyone marched in the modern city of Tokyo under Summer Sunshine. It seems that Our Lady of Fatima was the center of attraction for everybody, even for the side-walkers. The SSPX parishioners walked praying the Holy Rosary around Our Lady for 3 km until the Hibiya Park near the National Diet building, perimeter of the Imperial Palace.

The second was at the end of Marian Recollection days (Aug 11 - 15). On the Feast of Assumption, after the Sung Mass, we made a procession of O.L. of Fatima for 4 km. We walked from our chapel to a near-by Park, where we renewed the consecration of Japan to the Immaculate Heart.



KOREA

On September 24, after our Sunday Mass, we had an annual pilgrimage to Choldu-san, holy martyrdom place. This year we walked with the statue of Our Lady of Fatima, praying the Rosary for 4 hours. We offered this for the love of Jesus, for the conversion of poor sinners, for the consolation of the Immaculate Heart of Mary, and for the Holy Father. We prayed the Rosary for peace, especially for Korea.

From October 3 to 8, Fr. Stehlin preached an Ignatian retreat in Korea for 19 faithful. Fr. Onoda translated it into Korean. It was the very first Ignatian retreat preached in Korea by the SSPX. 2 to 3 vocations may possibly come out of it.

“O LORD, GRANT US MANY HOLY RELIGIOUS VOCATIONS!”



His Lordship Bishop Tissier de Mallerai traveled to Goulburn (Australia) for the annual ordination ceremony at Holy Cross on the feast of the Assumption. He conferred the minor orders of porter and lector on Mr. Daniel Yagan and Mr. Cyril Alolaya of the Philippines (and Mr. Joseph Manyeki of Kenya).

Three seminarians, among whom Pius Kim of South Korea, entered the clerical state through tonsure.



On September 15th, Sr. Alma Marie renewed her engagement for 1 year and Sr. Maria Rosario renewed for 3 years. As of this great Feast of the Oblates, the Bethany Novitiate counts 4 Oblates, 4 postulants, 1 pre-postulant, and 1 pre-postulant for the Society Sisters.

(Below, 2 Asian Consoling Sisters and 1 Oblate at Ecône).



We have 7 of our candidates at Holy Cross Seminary, Australia. In Iloilo, we have 5 professed Brothers, 2 Novices took their first vows on the feast of St. Michael (29 September) and another 9 men lining up for the religious life or the priesthood. Amongst all these we have our first Koreans (5) and Chinese (2). Another Korean pre-seminarian, Vincenzo, is announced to come in December.

PRIORY CHRONICLE



On 24 August, Bishop Fellay spent a few hours in Singapore, enough to give the sacrament of Confirmation to 11 faithful.

Fr. Loschi's Farewell
Thank you very much dear Fr.



On 18 October, Farewell Party for Fr. Loschi, newly appointed prior in Sri Lanka. He was presented with fine liturgical vestments made by a faithful who opened a shop in Fatima.



NEWS FROM THE GEM ISLAND



On 18 May the azulejos (hand painted tiles) arrived at long last from Goa. The masons started installing the 14 stations of the cross and the 15 paintings of the H. Rosary on the interior walls.

After some construction delay, another crew worked on the façade and the first tiles of the beautiful fresco dedicated to the Great Mother of God were eventually installed on her major feast day, the Assumption (15 August).

On 18 August, during the night, a robbery took place in the church. Robber(s) forced a wooden window panel, entered the sanctuary and stole the 6 main altar candlesticks and all the church lion door handles. We have since installed a costly alarm system and 8 CCTV cameras...

On 13 July morning, Fr Loschi went to Colombo to launch the yearly Rosa Mystica procession organised by the "Children of Rosa Mystica" as the organisers had invited him to do so. This year was particularly important as it was the 70th anniversary of the apparition. It was the first time that a priest participated in the procession which has been going on for fifteen years. The Chariot prepared for the statue of Our Lady

was decorated with no less than two thousand beautiful fresh roses, quite an achievement considering the usual hot weather there is in Colombo. After Fr. Loschi blessed and placed the statue on the chariot, and gave a short sermon on Our Lady (it was also the anniversary of the third apparition in Fatima) everyone prepared for the procession. The faithful had over a hundred banners at their disposal to carry along, with the most impressive effect. Between three to four hundred people joined in the procession at the beginning. They would have been much more had it not been a week day.



Father Mateo Crawley is known as the priest who promoted the consecration of families to the Sacred Heart of Jesus. Countless husbands and wives decided to pay heed to his exhortations and made Jesus, the King of Love, their King and the King of their offspring. Graces of all sorts instantly poured on these consecrated households. Humbly following the footsteps of the great apostle of the Sacred Heart, the Society of Saint Pius X in Sri Lanka has launched a consecration campaign not only of families but also of businesses. As no human activity escapes the caring gaze of Jesus, even businesses can be consecrated to His Sacred Heart.

On Wednesday 11 October, feast of the Maternity of Our Lady, Indika and wife Srimala, from Mirigama, read the consecration prayer in their shop (fish and meat sale) before

the picture of the Sacred Heart of Jesus in the presence of the priest and a few relatives and friends. Such ceremonies organized by our zealous faithful for and with Catholics who do not necessarily go to the Latin Mass give an opportunity to promote the traditional teaching of the Church on devotion and morality outside our circles. It is a very good means of apostolate.



A MARIAN RECOLLECTION



A one-day recollection was given by Rev. Fr. Karl Stehlin in Trichy on 24th June 2017. The recollection consisted of Holy Mass, Holy Rosary and three sessions of sermons. The major theme of this recollection was to recall and meditate the messages given by Our Lady at Fatima. Over 350 individuals took part in this event.

The first session was started at 9.30am with the Holy Rosary (Joyful Mysteries). In this Rev. Father spoke about the need for the Apparitions of Our Lady. Whenever the salvation of humanity was in a danger, Our Lady appeared, to save the Church and Her poor children from the snares of the enemies of the Church. He also narrated the various incidents in which Our Lady has shown Her power against the devil and his traps, which includes Our Lady's apparition to St. Bernadette in Lourdes, St. Catherine Laboure in France, St. Juan Diego in Mexico and various other miraculous events. To save us from the dangers threatening our souls Our Lady appeared in Fatima in the year 1917 (exactly 100 years ago) and reminded us that the eternity should be the supreme goal of our life and that we should never forget it.

With the Sorrowful mysteries, the next sermon began. In the 2nd ses-

sion Rev. Fr compared the three mysteries of the Holy Rosary with the human life and showed that the Rosary can act as a very powerful weapon against the spiritual enemies. The Joyful mysteries help us to obey the commandments of God and to follow His Holy Will in all the circumstances we face. We can offer many sacrifices when we obey to God's Holy Will and through these sacrifices we can bring as many souls to heaven.



The Sorrowful mysteries remind us that this life will be filled with sorrows and sufferings. Most of the times we want to avoid and get rid of these sufferings and we expect to have a luxurious and fun filled life but Our Lord showed us the perfect example by all His sufferings, Passion and His Death on the Cross. In order to follow Our Lord, we should also endure all the little sufferings and should offer them to Our Lord. The Glorious mysteries make us think of the eternal life, the Heaven and the hell. We should always prepare ourselves to get into heaven by prayers, penances and sacrifices. Thus, the Holy Rosary is the most powerful weapon which can de-

fend us from the attack of evil and its spirits. This is the reason why Our Lady insisted on every apparition, to say the Holy Rosary daily.

In the third session was started with the Holy Rosary (Glorious mysteries) in which Rev. Father introduced the concepts and the evolution of the very great organization of Our Lady, MILITIA IMMACULATAE. He spoke about the founder of MI, St. Maximilian Kolbe and his life. St. Maximilian Kolbe (1894 – 1941) is a Polish saint who received the crowns of purity and martyrdom from the hands of Our Lady Herself. In the year 1917 the freemasons were celebrating their 200th anniversary year in the eternal city, Rome. The very sight of this act moved St. Maximilian and he wanted to form a military which would act for Our Lady and Her Divine Son and attack the enemies of the Holy Church by prayers and penances for the conversion of those pagans so that they may enter heaven one day. He called this Military force "Militia Immaculatae" and those who are enrolled in this are called as the "Knights of Immaculata". The only aim of this organization is to make as many people as possible to **act as the instruments in the Hands of Our Lady and to make the Holy Mother of God Known and Loved.**

After the recollection, the 75 people enrolled themselves to the M.I.

Two Traditional Catholic families reside in one of the Gulf States for work purposes. They have asked the SSPX to come whenever possible and give them the sacraments. Fr. Benoit Wailliez was able to visit them for the second time early July.

One of the faithful has a good position at the Philippine Embassy. This not only abled Father to say Mass for the personnel (about 20 in attendance) but also to visit the shelter. To understand what we mean by shelter it is important to recall that about 10 million Filipinos work outside the Philippines. (That is about 10% of the population!) A good number are maids. They work in Hong Kong, Malaysia, Thailand, Singapore and in the Middle East. In these latter Arabic states, the condition of domestics is often not to be envied. They have to surrender their passport to their employer, often their cellphone as well, and not infrequently are they deprived of yearly holidays. At times, their salary is withheld for several months with no good reason. They may be abused physically and even sexually. All this explains why a whole wing of the Filipino Embassy is a shelter for domestics who have run away from their employer and who cannot leave the country.



When Father visited the shelter, they were about 400 maids! He received about 30 of them for spiritual counselling and confession. Their story is often identical. They have left the Philippines to pay for their children's college tuition. They have sent home most of their income and hardly kept anything for themselves. They feel extremely homesick. Truly heartbreaking is the fact that their (misguided) generosity has often led their husband to unfaithfulness –sometimes them as well– and to a broken family. Children are estranged from their mother and their sacrifice seems to have been useless or even very harmful to the whole family.

In spite of a weekly (New) Mass celebrated at the shelter, Fr. Wailliez noticed that all the maids hadn't confessed for a considerable number of years. This is typical Novus Ordo: people don't go to confession because priests don't speak of it anymore and don't dedicate time to this sacrament of God's Mercy. The maids however say the Rosary, per room, at night, on their own initiative. In the evening of his visit, Father gave the maids an instruction on the *Hail Mary*. Since a small minority was Protestant, Father showed how very biblical this prayer was. 230 domestics attended the talk and were imposed the Brown Scapular. Since the queue was quite long, the maids sang several hymns to Our Lady in Tagalog and recited the Rosary.

Mid-October, Father was able to enter again this predominantly Muslim country and offer Mass to the two Traditional Catholic families. He also paid another short visit to the Embassy shelter and distributed 250 Rosaries. Let us keep all these souls in our charitable prayers.

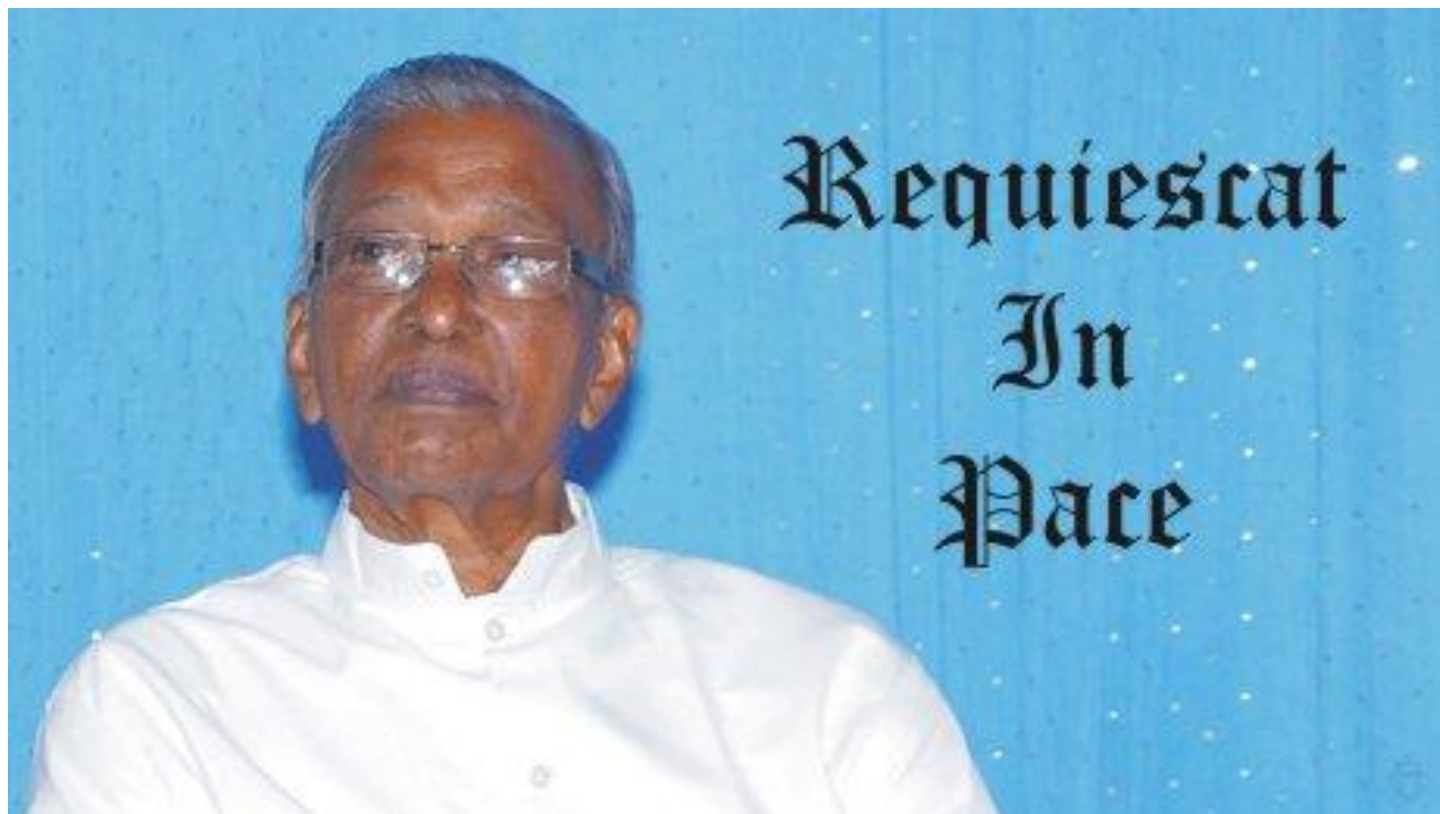
FIRST MASS OF FR. TYLER NELSON

Fr. Tyler Nelson, (Madison, USA) was recently ordained at St. Thomas Aquinas Seminary in Dilwyn, VA, where he studied for the priesthood. He arrived in India on the 9th of August to take up his first priestly assignment. He celebrated his first mass on the 12th of August. During the Solemn First Mass, Fr. Tyler Nelson was assisted by Reverend Fr. Karl Stehlin, Fr. Therasian as deacon and Fr. John Hatstrup as subdeacon. *Proficiat!*



IN MEMORIAM

Rev. Fr. Methodius N. Fernando (1930 - 2017)



I have fought a good fight, I have finished my course, I have kept the faith. As to the rest, there is laid up for me a crown of justice, which the Lord the just judge will render to me in that day. 2 Tim 4:7,8

A man, it has been said, will die the way he lived. Why wonder, therefore that Father Methodius has left us unobtrusively for a better world on a Feast of Our Lady, when he was devoted to her very much? To the last, he remained without any fuss, faithful to the long solitude of a retired life but never for a moment forgetting the noble ideal that priesthood demands.

Fr. Methodius was born on 14th June 1930 in a small fishing hamlet of Kooduthalai. He was brought up by devout parents. They valued their faith as a greater treasure than all earthly goods. His mother trained her eldest son in the fear of God and taught him to love in a special manner His Blessed Mother. After finishing his early education in his village, he was sent to St. Francis Xavier School in Tuticorin. It was there that he discerned his vocation, and he owes a huge debt of gratitude to Msgr. Roche,

who encouraged him to pursue the priesthood.

He entered St. Paul's Seminary, Trichy in 1952. Chosen to be the president of the Tamil Literature Society, Fr. Methodius as a seminarian penned and edited several articles in Tamil. There his mastery over the language was discovered and encouraged. He had a great knack for languages. He knew Tamil, English, French and of course Latin. He could easily keep up a conversation in French. He was ordained a priest on 6th April 1959.

After ordination, he was sent to various parishes and he served them well. He was a pious and zealous priest. Like his Divine Master, he went about saving souls. Gifted with a strong constitution, he would visit the numerous villages of his parish.

His sermons were simple with suitable illustrations taken from the life of his people, and skilfully adapted to their needs



and intelligence. Needless to say, they bore abundant fruit (especially among our children for many years). During a stay of seven years in a parish, Fr. Methodius had realised the need of a Catholic technical school for the Catholic children. It is thanks to his initiative that St. Francis Xavier Polytechnic was started to train Catholic young men in many different trades.

Unfortunately, like hundreds of other good priests, he too was swept away in the floods of novelty in the wake of Vatican II. It was only in 1990's that he re-discovered tradition, thanks to the Society of St. Pius X. "Late I loved you, Beauty so ancient and so new, late have I loved you," he exclaimed with great joy like St. Augustine. After his retirement, he discovered the SSPX and, for last 25 years was one of its greatest friends in India. He was cordial

and sociable with the members of the society. He always obeyed the superiors of SSPX and would happily do whatever was asked of him. He has covered many missions for us especially in the last 10 years.

His simple, childlike, unassuming piety is a great example for both priests and laity alike. His intense love of God was revealed in his daily Holy Hour and frequent visits. His devotion to the Blessed Virgin is well-known among our faithful. Father has penned a few booklets on her. He had the good habit of reciting fifteen decades of the rosary every day. He had a great devotion to the Holy Mass. The thought of his being a priest and the remembrance of thousands of masses he had said were a source of consolation to him in his last days. The Good God who knows the secrets of the heart will handsomely reward this good and faithful servant in His own good time.

On 15th of September, he called me and wished me a happy feast and he assured me that he will (as he has always done) pray for the Society. And a few hours later, he unexpectedly passed away without any agony in his bed. A Solemn Requiem Mass was offered for the repose of his soul at our priory. A good soldier has gone to receive his rewards. A shining light has gone out. When will the Good God grant the mission another model of fidelity like Fr. Methodius?

Fr. Therasian Babu, SSPX



The Fathers, Sisters,
Faithful and the children
of the Indian Mission
wish all of our dear
friends and benefactors
a blessed Christmas and
a Happy New Year 2018.
God bless you all.

LETTER FROM CONSOLING SISTERS

Dear Friends in Christ,

Thank you for your continued support. After the starting of the year hustle and bustle we have settled in a little bit. The academic year starts in June here and at the end of September after the first term exams the kids have a 10-day vacation. Most of the girls went home, but around 20 to 25 stayed here. So, we took them out for day trips to the science center and to the sea.

On the beautiful day of the feast of the Assumption Glory received Baptism for which she has been preparing for a long time, but sadly her mother could not be here as she died in June. Now she can really say that Our Lady is her only Mother.

Please continue to keep us in your prayers.

In Jesus and Maria,

Consoling Sisters of the Sacred Heart



*Come on Varshita you need to get taller,
so hang on there for some more time!*



*Out for a picnic ho.. Little Jenita, Stella and Catherina
enjoying themselves..*



*In the planetarium: Oh, no they are taking me up somewhere... says
Manjula a 9 year old street girl who came to us this year.*



*Life is so beautiful,
seems to think little Selva.*



The head cook, Sr. M. Francesca making pizza's for all the girls for our orphanage anniversary.



Six girls joined the Sodality of the Children of Mary on August 15th and two girls received first communion.



The artistic volunteer Bridget Elliott from Australia beautifying the study room of the girls.



*The final picture.
It is like in Heaven!*



The life-saving waters flowing over Assunta Glory on the feast of the Assumption.

HONG-KONG

KOWLOON

Immaculata Mission, YMCA, 3rd Floor,
Founders Room, "Mr John Liu's meeting"
41 Salisbury Road
Contact: Mr. John Liu [852] 9190 6263
Ms. Racquele N. (Tagalog) [852] 9028 1433
Mass: 2nd Sunday of the month at 10am.

INDIA

PALAYAMKOTTAI (TN)

Priory of the Most Sacred Heart

8A/3 Seevalaperi Road,
Annie Nagar, Palayamkottai, TN 627 002.
Tel: [91] 462 258 6201
Email: mission.india@fsspx.asia
Mass: Daily at 7:15am, Sunday at 7:30am.

Resident Priests:

Rev. Fr. Therasian Xavier (Prior)

Rev. Fr. John Hatstrup

Rev. Fr. Tylor Nelson

BOMBAY/MALAD (MH)

Lourdes Tower, Orlem, Malad W, Mumbai 64
Contact: Mrs. Liesl V. [91] 9819 915916
Mass: Sundays at 10:30am.

BOMBAY/VASAI (MH)

St. Bartholomew's Chapel
Sahyog Animation Center
Bhuigaon Dongari,
Po: Bassein, Dist: Thane, 401201
Contact: Mrs. Helen D'Silva [91] 7709180391
Mass: Sundays at 7am.

Resident Priest:

Rev. Fr. Gregory Noronha

GOA - SALVADOR DO MUNDO

Casa Luna.
Contact: Mr. Vhelenie Lobo [91] 9822687859
Mass: Most Sundays at 5:00pm.

CHRISTURAJAPURAM (TN)

Christ the King Church,
Christurajapuram, Irenipuram Post,
Kanyakumari District, 629 197.
Contact: Priory of the Most Holy Trinity
Mass: Usually Sunday at 11:30am, 1st Sun at
7:30am, 1st Saturday at 6:30pm. Please call.

CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,
33 Cathedral Road, Gopalapuram, 600086.
Contact: Mr. Ignatius [91] 81440 86712
Mass: Every Sunday (normally) at 5:00pm.

COONOR (TN)

YWCA
Contact: Mario Leo Joseph [91] 959 734 1673
Mass: Please call to check.

NAGERCOIL (TN)

St. Thomas the Apostle Church,
Near SP Camp Office,
Thalavaipuram.
Contact: Priory of the Most Holy Trinity.
Mass: Sunday at 5:30pm. Please call.

PALAYAMKOTTAI (TN)

Society of Servi Domini,
Opp. Government. High School,
Burkitmanagaram, Tirunelveli TN 627 351.
Contact: Priory of the Most Holy Trinity.
Mass: Most weekdays at 7:20am.

SINGAMPARAI (TN)

St. Anthony's Church,
Mukkudel (via), 627 601.
Contact: Priory of the Most Holy Trinity.
Mass: Two Sundays per month at 11:30am.
Please call.

TRICHY (TN)

St. Joseph's Chapel,
North 3rd Street, Srienvasanagar 620 017.
Tel: [91] 431 278 2798
Mass: Most Sundays at 7:30am.

TUTICORIN (TN)

St. Francis Xavier Chapel,
88B Vettivelapuram,
Near Murugan Theatre.
Contact: Mr. Francis Kumar [91] 948 647 1966
Mass: Every Sunday at 7:15am except 3rd Sun-
day at 5:30pm.

INDONESIA

JAKARTA

Contact: Andreas Mulia [62] 21 84930341
Mass: 1st Sunday at 10am.

JAPAN

TOKYO

Japanese Martyrs' Chapel
Akebonocho Jido-Kaikan,
Honkomagome 1-12-5,
Bunkyo-ku, Tokyo, Japan 113-0021.
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or [63] 2 725 5926 (Philippines),
traditionalmassjapan@bigfoot.com
Mass: Monthly;
(see <http://immaculata.jp/calendaren.html>)

OSAKA

Immaculate Heart of Mary Chapel
4th floor,
E.G Shimmido Higashimikuni,
4 Chome-10-2 Yodogawa-ku,
Ōsaka, Ōsaka-fu 〒 532-0002
Map: <https://goo.gl/maps/qkzPF3AVWNp>

(Near to the Higashi Mikuni Station -Midosuji Line.)
Contact: Mr. Arata Nunobe [81] (3) 3776 1233
or: [63] 2 725 5926 (Philippines).
Mass: Monthly.
(see <http://immaculata.jp/calendaren.html>)

KOREA

SEOUL

Immaculate Conception Chapel,
Joongchoo Building 5th Floor, Seocho-dong
1697-12, Seocho-gu, Soeul.
Contact: Mr. Christian Barde [82] (2) 3476-
5055 or: [63] 2 725 5926 (Philippines).
Mass: twice a month.

MALAYSIA

KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.
Contact: Mr. Cyril Yee [60] 16 361 9104
Fax: [60] 361 573 101
Mass: Weekly. Please call for details.

KOTA KINABALU—SABAH

Saint Louis Marie Grignon de Montfort Chapel
Jalan Bongoon Kodundungan Ganang,
89500 Penampang, Sabah.
Contact: Mr. Cleophas Gordon
[60] 10 668 6438
Web: tmsabah.yolasite.com
Mass: 1st (6:30pm) and 3rd Sunday (9:30am).

PHILIPPINES

STA BARBARA—ILOILO

St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.
Tel: [63] (0) 33 396 5402
Mass: Daily at 7:15am, Sundays at 8am.

Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Emerson Salvador

Rev. Fr. Aurelito Cacho

QUEZON CITY—METRO MANILA

Our Lady of Victories Church

2 Cannon Road,
New Manila Quezon City 1112.
Tel: [63] (2) 725 5926 or 413 1978
Fax: [63] (2) 725 0725,
Mass: Daily at 7:15am & 6:30pm,
Sundays at 9am & 6pm.
Resident Priests:
Rev. Fr. Thomas Onoda (Prior)
Rev. Fr. Carlo Magno Saa (Parish Priest)
Rev. Fr. Albert Ghela
Rev. Fr. Peter Fortin

DAVAO CITY—DAVAO DEL SUR

St. Joseph's Priory

KM 8 Buhangin-Cabantian Road,
8000 Davao City.
Contact: [63] 917 700 7032, 082 285 3016
Mass: Sundays at 6:00pm.

Resident Priests:

Rev. Fr. Timothy Pfeiffer (Prior)

Rev. Fr. Cornelius Eisenring

Rev. Fr. Patrick de la Rocque

Rev. Fr. Alexander Hora

AGUSAN DEL NORTE—BUTUAN CITY

Sta. Lucia Chapel, Brgy. Mohagany Butuan City
Contact: St. Joseph's Priory, Davau.
Mass: 1st, 3rd & 4th Sunday at 6pm.

BACOLOD CITY—NEGROS OCCIDENTAL

Inmaculada Concepcion Church,
Purok Paglaum, Brgy. Taculing Bacolod City
Tel: [63] (33) 396 5402
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 5:00pm.

BAGUIO CITY—BENGUET

Saint Anthony's Chapel
Gladiola Center, Benguet State University (2nd floor)
Halsema Hwy, La Trinidad, Benguet.
Contact: Mr. Angel Guimbatan [63] 906 403 1466
Mass: Usually last Sunday at 9:00am.

BATO—LEYTE

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.
Contact: Rey Torrente [63] 918 387 8590.
Mass: 1st & 3rd Sundays at 10:30am.

CAGAYAN DE ORO—MISAMIS OR.

Vamenta Building, Vamenta Compound,
Vamenta Boulevard, Carmen,
Cagayan de Oro City.
Contact: St. Joseph's Priory, Davao.
Mass: Every Sunday (normally) at 8:00am.

CEBU—MANDAUE CITY

St. Pius V Chapel,
San Jose Village Opao, Mandaue City, Cebu.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 9:30am.

SAN MIGUEL—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

GEN. SANTOS CITY—SOUTH COTABATO

Our Lady of Rosa Mystica and St. Joseph Church,
Rosary Street, Andrade Subdivision, Barangay Isidro, 9500 General Santos.
Mass: Sundays at 10:30am except rare cases.
Contact: St. Joseph's Priory

JARO—ILOILO

Chapel of O.L. of Consolation & St. Joseph, By Pass Road, Brgy Lourdes, Jaro, Iloilo City 5000.
Contact: St. Bernard Novitiate, Iloilo.
Mass: Every Sunday at 10:30am; Mon 8:15am, Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

KORONADAL CITY—S. COTABATO

St. Michael's Chapel,
Upper Paredes Marbel, South Cotabato.
Contact: St. Joseph's Priory, Davao.
Mass: Sundays at 6:30am.

MAASIN CITY—LEYTE

Holy Rosary Chapel, San Vicente Street, Maasin City, S. Leyte.
Contact: Emily Sanchez [63] 926 612 9742
Mass: 1st & 3rd Sundays at 7am.

MANBUSAO CITY—CAPIZ

St. Anthony Chapel,
Brgy. Balit Mambusao, Capiz.
Contact: St. Bernard Novitiate, Iloilo.
Mass: One Sunday a month at 12noon.

MANGALDAN—PANGASINAN

Saint Therese of the Child Jesus Chapel
Contact: Mr. Aldrin Ydeo [63] 919 787 5860
Mass: Usually last Sunday at 4:00PM.

ORMOC CITY—LEYTE

Contact: O.L. of Victories Church, Manila.
or Fr. Ghela [63] 920 902 7201.
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

SOGOD—SOUTHERN LEYTE

San Isidro Labrador Chapel, Brgy Zone II, Sogod, S. Leyte.
Contact Teresita Cardoza [63] 912 729 0123.
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

TACLOBAN CITY—LEYTE

Holy Family Chapel, in front of Sagkahan Nat. High School, Sagkahan, Tacloban City, Leyte.
Contact: Belen Pista [63] 921 557 5874
Mass: 1st & 3rd Sundays at 6:30pm.

TAGBILARAN—BOHOL

Contact: St. Bernard Novitiate, Iloilo.

TANAY—RIZAL

St. Philomena Chapel,
Brgy Sampaloc, Tanay, Rizal.
Contact: O.L. of Victories Church, Manila.
Mass: Sundays at 2:30pm.

**District Office
SINGAPORE**

St. Pius X Priory

286 Upper Thomson Road,
Singapore 574402.
Tel: [65] 6459 0792, Fax: [65] 6451 4920
Email: districtoffice@fsspx.asia
Mass: Sunday 8:00am (Low) & 10:00am (Sung),
Monday to Saturday: Variable (please check).
Resident Priests:
Rev. Fr. Karl Stehlin (District Superior)
Rev. Fr. François Laisney (District Bursar)
Rev. Fr. Benoit Wailliez (Prior)

SRI LANKA

NEGOMBO

St. Francis Xavier Priory

525, Colombo Road,
Kurana, Negombo.
Tel: [94] (31) 223 8352
Email: srilanka@fsspx.asia
Mass: Daily at 5:30pm (please check),
Sundays at 9:00am or 5pm
Resident Priest:
Rev. Fr. Fabrice Loschi (Prior)

THAILAND & VIETNAM

Contact: districtoffice@fsspx.asia

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“All you need to do is to press this button and you will be taken to the Science Centre to enjoy the games there, and to the sea for a picnic and you will get to eat pizza and also you will be helped to go to Heaven”, says our four year old grand-daughter Assumpta! Welcome to the Missions!!

Volunteers for India

If you have six months to give to charity why not come to India? We need volunteers at all times to teach at Veritas Academy, to

supervise the boys and girls and to nurse the old ladies at the orphanage. Applicants must be 21 or older and good practicing Catholics. Just send an email to mission.india@fsspx.asia.

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Please do not send cash. Send a cheque with a note stating where you would like the donation to be applied:

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Australia: please make cheques payable to “*The Society of St. Pius X*” in AUD and send to:

The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256, Australia.

Euro Zone: please make cheques payable to “*Fraternité St-Pie X – Mission Asie*” in EUR and send to:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402

or make a bank transfer onto the Euro account “*Fraternité St-Pie X – Mission Asie*”

FR13 3000 2072 3300 0007 9201 B65 (CRLYFRPP).

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Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India

UK: please make cheques payable to “*The Society of St. Pius X*” in GBP and send to:

The Asian Missions, c/o St. George's House, 125 Arthur Road, Wimbledon SW19 7DR, U.K.

USA: please make cheques payable to “*SSPX Foreign Mission Trust – Asia*” in USD and send to:

Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.

Singapore: please make cheques payable to “*Friends of the International Priestly Society of St. Pius X*” in SGD and send to:

St Pius X Priory, 286 Upper Thomson Road, Singapore 574402.

Switzerland: please make cheques payable to “*Fraternité St-Pie X*” in CHF (with mention: “District d’Asie”) and send to:

Priesterbruderschaft St.Pius X, 6313 Menzingen.

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