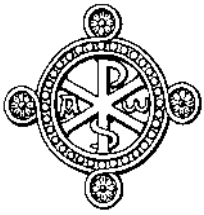


LET US ALSO GO, THAT WE MAY DIE WITH HIM *John 11:16*



# APOSTLE



~ Newsletter of the Society of Saint Pius X in Asia ~



*"Rebuild my Church!" (Christ to St. Francis of Assisi)*

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by Rev. Fr. Karl Stehlin

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## TO REBUILD THE CHURCH

Dear Friends and Benefactors!

Fifty years ago, soon after the end of the Second Vatican Council, Archbishop Lefebvre affirmed that the Catholic Church was on the verge of collapsing. Already in a letter written to Cardinal Ottaviani in 1966, he enumerated some of the bad fruits of the Council (see “I accuse the Council”, Annex). On his deathbed, 25 years later, he deplored the devastation provoked by the frenetic ecumenism of Pope John Paul II that reached its peak in the interreligious meeting in Assisi in 1986, with its blasphemous and sacrilegious ceremonies.

Since then, the situation has not improved. The wide use of the Internet in spreading sinful behaviors, the legislation on homosexual “marriage” and the promotion of the Gender theory are some of the latest attacks on Christian civilization. The collapse of the faith has eventually altered what was still holding in the moral life of Catholics. In the past 25 years since Archbishop Lefebvre’s death, we have witnessed the devastation of all Catholic institutions, the ruin of the very notion of family and the disappearance of the knowledge of natural law, all this promoted by many influential members of the Catholic Hierarchy.

The dire consequences of these changes in the Church are here for all to see: the closing down of so many churches and sanctuaries; the construction of strange buildings in the most prestigious pilgrimage centers of the Catholic world (Saint Giovanni Rotondo, Fatima, Kraków – Divine Mercy shrine, Guadalupe, Lourdes, etc.). The glorification of God in architecture has given way to the exaltation of the world with churches looking like airport departure halls, underground car parks, theaters or Celtic pagan temples. This visible transformation of the holiest places on earth is achieving one purpose: changing the mentality of the faithful. Those who were accustomed to going to church to worship God, will be led to practice a new “religion”, which Michael Davies called the “cult of man”.

In front of the catastrophic situation in the Church one could be tempted by two opposite reactions: either discouragement leading to despondency, or bitterness engendering barren critics and judgements. In the age of the Internet, so many self-appointed experts propose easy solutions to a complex crisis. As if endowed with Papal infallibility they profusely make use of anathemas in a display of aggressiveness which has nothing to do with the spirit of Our Lord and the example of the Saints. The sedevacantists and other mind players are good at that.

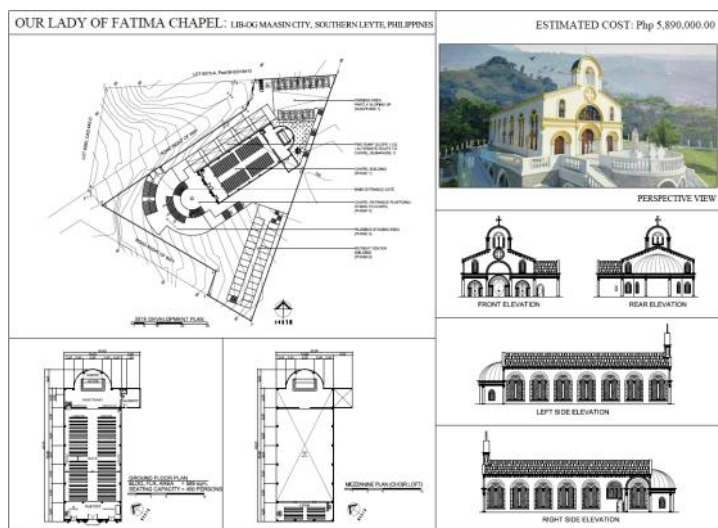


*Marbel (Philippines)*

The Catholic attitude is otherwise: “Faced with such powerful deeds perpetrated by the enemies of God’s Church, are we allowed to stand about idle? Is it permissible merely to complain and shed tears? No! Consider that at the last judgment we will not only give an account of what we have done, but God will also count up all those good deeds that we could have done but failed to do. Incumbent upon each one of us is the serious duty to stand on the front lines and physically fend off the enemy’s attacks. Often one hears the remark, « But what can I do? The other side is so well organized, has so much power and wealth, etc. » Such an individual has surely forgotten what St. Paul said: « I can do everything in Him, Who strengthens me. »” (St. Maximilian Kolbe, “Rycerz Niepokalanej” No. 2, 1923).



*Project of Church in Davao (Philippines)*



the Society of Saint Pius X do not tire of doing. That is the reason for its success.

The symbol of Christ as Rock becomes reality when the priests, along with the faithful, put real stones together and build their sanctuaries. These become spiritual centers of Catholic renewal and immense sources of graces, because of the presence of the Most Holy Sacrifice of the Cross renewed on the altars by the priests. Here the priest gives grace and eternal LIFE through the sacraments, blessings, sacramentals, etc.; he leads the people on the right WAY, and with the help of catechists he teaches the TRUTH.

When many things collapsed in the 12<sup>th</sup> century, Christ asked St. Francis of Assisi to rebuild his Church. How did he do it? Like all the saints before him: through fervent prayer and sacrifice, he went on to conquer those who had fallen into error. He rose and rebuilt what others had pulled down. This was exactly the attitude of Archbishop Lefebvre, this is the way of the Society of Saint Pius X too: *Omnia instaurare in Christo*. Restore, repair, renew all things, EVERYTHING in Christ: the seminaries, the priesthood, the religious communities, the families, the institutions, the *Christianitas*.

A visible sign of the fecundity of the work of the Society of Saint Pius X is the fact that wherever it goes, it builds chapels, churches, schools, retreat houses, convents, etc. Christ is the Stone, the Rock on which the Church has been established (Mt 16:18). We are not to (re)build Christianity on sand (Mt 7:24). As living stones in the great sanctuary of Mother Church (1 Pet 2:5), we have to build on the Rock. This is what the members of



*Chapel of the Oblates' Novitiate in Davao (Philippines)*

This is also somehow the whole history of the district of Asia. For example, 2 years ago in General Santos, in our little chapel (a garage), we had around 70 faithful. Today in the church (yet under construction but already useable) they are 400. Therefore, in this issue of the *Apostle*, we want to introduce to you the gigantic construction work currently being accomplished in our vast and poor district. You may consider it as a special homage



*Project of Church in Cagayan de Oro (Philippines)*

of thanksgiving towards Our Lady, to whom all of these future churches will be consecrated.

The building of beautiful churches is an expression of the main purpose of Catholic Tradition which is unveiling to the eyes and the hearts of many the most beautiful mystery and the greatest miracle on earth: the real presence of the King of Kings and His perpetual drama of Love; “unto the death on the Cross”.

Around these churches there are already thousands of Knights of the Immaculata and hundreds of Legionaries of Mary. As many adult faithful discover or rediscover the greatness of Catholicism in our churches, it is our great consolation to see that a big num-



General Santos (Philippines)



ber of young people are also drawn to the treasure of Our Holy Religion, where they have access to its richness old and yet always new, in which they can experience a foretaste of eternity.

As Advent is fast approaching and “the Lord is nigh”, we wish you a fruitful preparation to the feast of Christmas, in the company of our Blessed Mother.

Fr. Karl Stehlin  
District Superior

## Knight of the Immaculata

No. 2 November — December 2016



Immaculate Conception  
and  
the Miraculous Medal

## New magazine “Knight of the Immaculata” in English language

We have launched a new magazine “Knight of the Immaculata” in English language for the Militia Immaculatae.

The goal of such a magazine is to inform all knights about the apostolate and life of the Militia Immaculatae worldwide, to present you some spiritual texts, to propose tools for the apostolic work and for your own perseverance and growth in zeal (tools in the form of flyers, booklets, testimonies of the miraculous effects of the M.I. prayer crusade), other testimonies of knights etc.

This newsletter is not only for the knights themselves, but also for them to use as a means to attract good willing souls to be interested in the MI, so that they may join the little army of Our Lady.

Download the first issue:

[https://militia-immaculatae.info/media/english/Knight\\_No.1.pdf](https://militia-immaculatae.info/media/english/Knight_No.1.pdf)

## Book Presentation

### **FATIMA, A SPIRITUAL LIGHT FOR OUR TIMES.**

**By Rev. Fr. Karl Stehlin, SSPX,  
Kolbe Publications, Singapore,  
2016. Pp. (viii+149). Price SG\$15**

In the supernatural interventions of God in the life of the Church, particularly in many of those of the past two centuries, the Blessed Virgin takes a central place. It is She who appears and commissions Her chosen messengers to transmit to ecclesiastical authority the directives from heaven for the needs of the Church. In contrast with miracles or apparitions of other saints, those of Our Lady, some of them at any rate, are not merely of private importance for some particular persons, but have a public character and concern the whole Church. They are like official messages from heaven. Our Lady appears for the sake of the Mystical Body of Her divine Son. Christ reveals His presence and action in the Church, not directly by Himself, but through His Mother.

If Mary is what Catholic dogma and theology say She is: Mother of God, Co-Redemptrix of our race, Mediatrix of all graces, then She must be expected to mother the Church today as She did at its beginning. Christ's care for His bride should not unnaturally pass through Mary. If He has a message for the Church: to warn her against threatening dangers, to call up the members of His Body to crusade for the defense and spread of His kingdom in the world; when we know that His Mother and ours

plays an essential role in the work of the Redeemer and Mediator, it should not be surprising that She is sent to transmit to the Church the bidding of Her Son.

That is why Fatima holds a special place in the life of the Church of our times. We can truly say Fatima is a 'sign of contradiction'. Forget about the modernist. Even among the so called conservatives we find two kinds of reaction to Fatima. One is of rationalistic scorn and the other of unenlightened enthusiasm. Of the latter, we see that they are mostly pre-occupied with knowing the 'third secret of Fatima'. For them, the message of Fatima is nothing but what is in the 'so-called unopened envelope'.. what will happen if the secret is fully revealed? Will they listen to Our Lady or will they go after other 'undisclosed secrets'? This is not piety.

Having said this, what is Fatima all about? What is the essence of the message? What did Our Lady want us to understand? Unfortunately, there was a dearth of material available in English to elucidate this apparition in a proper light. Now, we cannot complain any longer. Kolbe Publications has published the explanation of the apparition by one of the renowned Mariologist of our times, Rev. Fr. Karl Stehlin. The author needs no introduction and especially when it comes to things dealing with our Blessed Mother.

**"Fatima- a Spiritual Light for our Times"** is his latest work. "This book aims to be an answer to the request of all those who want to know more profoundly the message and the spirituality of Fatima" (Foreword). The structure of

the body is very simple - historical events and a commentary of each event. Each chapter deals with each apparition (Chapters 2-4 deals with the three apparition of the angel and the remaining deals with that of Our Lady). Every commentary reflects sound doctrine with solid piety.

In this beautiful book of explanation on the apparition of Fatima, Fr. Karl Stehlin offers an inspiring way of renewing our reading of the one of most important event of our times. He proposes to explain the facts not only as something of the past, but one that has repercussions in the life of the Church today. (p.148). We have here solid doctrine and deep spirituality such as should be found in any literature on Our Lady.

This book may be warmly recommended to priests, who have a 'duty to prepare properly for the centenary of Fatima' (Bp. Fellay's letter, September 2016), but they should not expect to find ready-made conferences (or sermons even); they will find better than that, if only they can afford the unhurried and meditated reading it requires to let the 'essence of Fatima' to sink in.

Both the author and the Publishers have placed Catholic scholarship in a heavy debt of gratitude. We can only wish that his enterprising courage and energy may be rewarded with a speedy and successful continuation of his promised work – *Fatima Continued*.

**Fr. Therasian Xavier**

NEWS FROM THE LAND OF THE RISING SUN



Our District Superior preached a Montfortan Retreat for 31 faithful in Osaka from August 10 - 15. This was the first Montfortan retreat in Japan, which also hold a public procession of the Blessed Virgin in the streets of Osaka.



Bp. Tissier de Mallerai confirmed 15 in Tokyo on September 5, and 4 in Osaka on September 4.

On September 5, 63 faithful attended the Bishop's Mass in Tokyo.



## DE MARIA NUNQUAM SATIS!

His Excellency Bishop Tissier de Mallerai visited the Philippines and confirmed 70 soldiers of Christ on Sunday September 11. Some 570 faithful attended the Bishop's Mass.



On the Feast of the Holy Name of Mary, at Our Lady of Victories School we celebrated our annual Linngo Nga Wikka (Filipino cultural day). This day we performed the renewal of the consecration of the school and parish to the Immaculate Heart of Our Lady after the manner of St. Jean Marie Vianney.



Due to the great devotion of the people to the Mother of God, Pope Pius XII referred to the Philippines as "the kingdom of Mary". Why is this devotion to the Mother of God so important? Our Lord come to us through her and he desires us to go to Our Lady that we may be her children, her slaves and her knights. All the graces necessary for us are given by Our Lady. We go to her and offer something of ourselves and she will guide us and protect us. She will look

out for us not only individually but for our countries as well.

In history several times she has come to the aid of her children. In the Philippines, there was a miraculous victory attributed to Our Lady. In 1646, united Spanish and Filipino sailors prayed to Our Lady of the Holy Rosary asking for her intercession to defeat the Dutch. Our Lady as a good mother, protects us from dangers, spiritual and physical. She has delivered her children in the Philippines with several victories attributed to her honor. Never have we needed her help so much as now, with the enemies of the Church seeking to destroy every vestige of the Catholic faith. With a mother so pure, so good and so powerful, who would not want to take her as a protector? We invoke her again with renewed confidence in this new Rosary Crusade knowing full well that all these great military victories attribute to her honor are pale in comparison to the great moral victories which will be won through her powerful intercession.

Later after breakfast, we had various presentations by the children of Our Lady of Fatima, followed by songs and a procession of the statue of Our Lady of Fatima around the block. We stopped at a nearby Catholic school and recited the litany of Our Lady. The priest addressed the group of students and Sisters who were touched by the display of affection shown to Our Lady by our students. Our teachers, students and parents presented a flower offering before heading back to the school for the Angelus and a great feast.



"De Maria nunquam satis: Of Mary there is never enough!"





## THE LIFE OF THE NOVITIATE

Dear Friends and Benefactors,



Amidst construction we had a beautiful retreat with Fr. Stehlin, a visit from Bishop Tissier de Mallerai, and, then, on 28th September we were able to give Holy Mother the Church two more novices. These will pass this next year (and one day) according to canon law, doing their novice year, after which, God willing, they will take their first vows. Then on the feast of St. Michael the Archangel, patron of the brothers, two brothers renewed their vows. The rest of the brothers have either made perpetual vows already or are completing their three year vows.



In the meantime, construction continues. How I wish I could send you a photo of the inside. Alas, while it is progressing, the forest of bamboo scaffolding make it impossible to take a good photo. But here is an impressive photo of the Romanesque ceiling.



We thank you all for your wonderful support, without which we could not build. Please do remember that the Brothers pray for your intentions.

[spxasia.com/Countries/Philippines/  
St.\\_Bernard/photo\\_gallery.htm](http://spxasia.com/Countries/Philippines/St._Bernard/photo_gallery.htm)





## THE LITTLE HARD-WORKING BEES

The last land of the world, called Mindanao, is invested by the little and hard-working bees. Early morning, at 4 o'clock they are on their way gathering everything to make the best honey of the world. Quickly or slowly, it depends, different kind of flowers will open their beautiful corolla but...

- What's happening, Sister? The bees are not going to drink the sweet drop of water?

No dear child! The little bees, in this true story, are those who give the flower everything for its subsistence! The little bees are the priests, the sisters, the brothers, the catechists who nourish souls from their own meal. They give their spiritual life, they give their soul fulfilled with the love of God and Mary Most Holy, to all the people of good will.

Now let me to tell you how the little hard-working bees gather flowers, prepare the army, and give way to their most beautiful Queen, the Blessed Virgin.

### Every 13<sup>th</sup> of the month a new harvest of flowers

Around noon, when the sun is at his highest point and spreads its hardest rays upon the Philippines, many little bees go in the middle of their city or in a very practical area (catechism centre) and gather all children and mothers who are not necessarily in Tradition. Together, in order to honour the Blessed Virgin of Fatima, they will build a simple altar covered with flowers. At 4:00 PM will

start catechism about the Miraculous Medal or about Fatima. Then carrying the Statue, they will go around their home or in their village praying the Holy Rosary in Cebuano, and supplicating the Blessed Mother to intercede for their country, their city, their family... After the procession, each will receive a flower which symbolises efforts, sacrifices, prayers and love and they will offer it in reparation, in order to console the Immaculate and sorrowful Heart of Mary.



Thus, Sisters and catechists organise that kind of procession since May 13<sup>th</sup> and the number of participants each month is around 300 persons for 7 catechism centres.

### A hard-working little bee prepares the army for its Queen

On 29<sup>th</sup> June, a white bee arrived in Samar to meet the 801s Battalion for the anniversary of its foundation. The Commander wanted to join the greatest army of the Holy Queen and not only he but also some of his soldiers. They will



work better in the land army if they are also in the celestial Legio! Around 50 soldiers were interested and followed the catechism given by Father Timothy Pfeiffer. Through this little bee, the Queen can spread her desires and the other military units want, now, the same preparation for the war against Communism. Indeed, the Militia Immaculatae is the best answer to the requests of Our Lady of Fatima. And so, because the soldiers of the Philippines need to fight against Communism, they understand easier that only a spiritual help can make them able to fight against the prince of this world.

Elsewhere in Mindanao too, little by little, the army of Mary grows: we are now 2947 knights of the Militia Immaculatae in the Philippines but... it's not enough!

### Give way to the Queen

Every Saturday, the beehive is suddenly very calm and peaceful! Only one bee, the most important, the suffering and praying bee will stay in the priory. Where are the others? They are running to their catechism centre! Let us follow one of them!

After 30 minutes of travel, the little bee enters a very poor home, located near a canal full of mosquitos, rats, etc. That is a "catechism centre"! The people here are always smiling and the faith of the young



mother is really strong. Before catechism, the little bee eats the food that she brings and shares it with her hostess. Then she runs to other homes, to help wash dirty clothes, stitch and repair those which are full of holes... In other words, to share the daily tasks of those who come to catechism. Why? Our Lady did the same at Cana, and like Mary, the catechist wants to share her heart with her students.



At 3:00 PM the little bee (a typical catechist in practically any catechism centre) gathers all students, mothers and children, and brings them back to the catechism centre. And now catechism starts with prayer and test. To make it attractive for their memory, a

competition with prizes is useful! And at least, after 4 month, they are able to explain the 10 first questions of the catechism (MK). Catechism class ends at 5:30.

- Oh! Sister, no merienda?

Sorry! The sisters have no money because of their vow of poverty! They have no salary, and their food is from benefactors!

In one catechism centre, 5 out of 8 mothers follow catechism regularly but less attend Mass because only 3 have yet received all sacraments. But we hope that by Christmas some will able to do their first confession and first communion...

Indeed, the way of Our Heavenly Mother is not yet ready and the little bees have not yet finished their work of handmaid. But because they follow up those poor souls, the Immaculate will be able, through them, to work in depth and purify the heart of the little bees and of the students.

On July 6<sup>th</sup>, a young bright seminarian arrived. One of the first questions he asked a short time after arrival was: "Do you think maybe you're over-doing it - always talking about Our Lady and the M.I.? Sometimes, I have the impression that it is always saint Louis Marie de Montfort and little else! I too love Our Lady, but there are other things as well!"

A laid back answer was given him: "See it work and then we can talk..." Indeed, after 2 months as a hard-working bee in the flower patches, he said he understood how it worked in apostolic terms. Upon departure he improvised a small skit that illustrated a few of the things he had learned: "Wait and see what happens"... and then souls being captivated by the Miraculous Medal and ending up by giving themselves to Mary in the M.I.! To make honey, it takes time!



Another kind of giving way to Mary's will was also conducted. All the religious sisters in the Philippines were gathered for one week, as bees congregate in the hive during the winter season, in the Retreat Home of Calinan under the direction of Father Timothy Pfeiffer. During that week, they prepared the way of the Immaculata by studying the eight beatitudes and the seven gifts bestowed on us by the Holy Ghost. On the feast of Our Lady of Sorrow, three of the Oblates, Sr. Alma-Marie, Sr. Maria Rosario and Sr. Maria Carmela renewed their commitment for one year.

Just after the retreat, to put it in practise, His Excellency Bishop Tissier de Mallerai came to Mindanao and gave the sacrament of Confirmation to 129 persons in 4 days.



Through this beautiful grace the Immaculata will ensure that the best Honey of the world, Jesus Christ, will be preserved in the soul of her new soldiers.

#### A Sister-bee



*"Why don't you get it, for goodness sake?!"*

## THE CARE OF BODIES AND SOULS

### TACLOBAN AND SAMAR EFFORTS

As a consequence of the 2015 medical mission in Tacloban, a military officer expressed interest in Catholic Tradition. He started bringing patients to the chapel. He asked them to be taught catechism and assisted to make their Confession. These patients were former communist guerilla who had surrendered peacefully. The military officer wished a spiritual rebirth for these people and despite long distances, he would travel with them to the mission chapel to avail of the grace of Confession.



On July 18, 2016, Fr. Timothy Pfeiffer, together with a French deacon, Pierre Jean Moisam, accompanied by a male lay catechist from Davao, and a nurse from ACIM-Asia went to offer Mass in Navalán, the home province of the military Captain. The same military officer resisted the aggressive Protestant evangelization within the military circle by Protestant pastors who had the backing of some higher military officers. He turned to the mission to organize catechism sessions in the military camp.

### TACLOBAN PATIENT

One of the thousands of patients in Tacloban City who received help at the Rosa Mystica Health Mission is Jenny Vie Colarte. The mission made it possible for her to have thyroid surgery. She was very grateful so were her family and relatives. They all gathered to welcome her back home when she was discharged from the hospital.



We were joyful when the mission staff who brought her home discovered that Jenny and her children prayed the Rosary daily, could answer simple catechism questions and were well behaved. They attended Mass every Sunday in their chapel. They were poor but they were hardworking and lived in a clean house with a neat vegetable garden. Since her surgery, there was little communication with her because she lived about 42 kilometers from Tacloban and her monthly budget did not allow for some fares for her to visit the mission chapel.

This year, on July, Jenny sent a message asking for help for medical consultation because she was having a problem in her eye. After medication, her problem persisted. She again begged the mission for help so she was brought to a private practitioner. On August 31, a CT scan revealed a well defined, enhancing left retrobulbar tumoral lesion with associated lytic bone destruction and beginning intracranial extension. The suspicion was sarcoma or left lacrimal adenoidcystic carcinoma. The ophthalmologist referred her to Manila for surgery.

Her husband is a truck driver whose income is just enough to feed the family and send the children to school. There was no way they could afford the surgery. She was very distraught. She could not accept her condition. Initially, she said that if it weren't a sin, she would kill herself but then she realized she could not bear the thought of leaving behind her five young children, the youngest of whom is only 2 years old. She begged the mission to help her go to Manila where

she hoped to avail whatever services would be available for the poor.

She was advised to go to the chapel for Confession to help her deal with her situation. It was then that it was discovered that she was not married in the Church but only before a government official. She asked the priest to marry her to prepare her for death, if surgery could not cure her. On preparing for her marriage she realized that she was not baptized in the Catholic Church. She had been attending the Catholic Mass and had dutifully presented her children for Baptism, but her parents were Protestant. When she joined the Catholic Church, no one had explained to her that she needed to be Baptized first. She thought joining the Church was simply attending the Mass and the chapel meetings. She begged the priest to help her receive the Sacraments to prepare for death, as the doctor told her that her tumor could progress fast and cause her to go blind then die.



Meanwhile, she attended catechism lessons given by a mission staff in Manila. Then she was conditionally baptized by Rev. Fr. Carlo Magno Saa. Immediately after, she went to Confession, received Matrimony, Holy Communion and Extreme Unction. On the arrival of the Bishop she received the sacrament of Confirmation. On October 1, she and her husband were enrolled in the Militia Immaculatae. Strengthened by the sacraments, she is now calmly thinking about preparing her children for whatever may happen to her.

**Yolly Gamutan, ACIM Asia**



## MARY'S MISSION TOUR ACROSS THE PHILIPPINES

*From October 28, 2016 to 31 July, 2017 the Society of Saint Pius X is organizing a pilgrimage throughout the Philippines. It is called MARY'S MISSION TOUR"— a 2000 km (1,200 mile) walk with the pilgrim statue of Our Lady of Fatima in which Pilgrim Virgin Walkers (PVW) strive to spread devotion to the Immaculate Heart of Mary throughout the world! It's Fatima continued — souls called to conversion and to sanctification — through the Immaculate Heart of Mary.*

*The Pilgrimage will go from south of the Philippines (city of Marbel, in Mindanao Island) to north of the Philippines (city of La Trinidad, in Luzon Island).*

“For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, even until that day in which Noah entered into the ark, and they knew not until the flood came, and took them all away; so also shall the coming of the Son of man be.” Mtt 24:38 And it is true today. The run of events related in TV and newspapers, on Facebook and websites, provide an endless stream of data showing a world tending downwards uncontrollably. And yet while many notice the downward trend, few consider the reasons, few care for the remedy.

Foreseeing the terrible crisis in which the Church would turn its back on God's law, Dogma, Catholic discipline and Tradition, God sent the Virgin Mary to Fatima in 1917. By this prophetic event, symbolized in Apocalypse Chapter 12, Mary shows herself as the woman clothed with the Sun to do battle with Lucifer. The chosen date of 1917 clearly states her intention to fight Protestantism founded in 1517, Freemasonry founded in 1717, and Bolshevik Communism founded in 1917. As we stand on the verge of 2017, the centenary of Fatima gives us pause and reanimates our hopes and desires to labor effectively for the most certain Triumph of the Immaculate Heart of Mary.

Fatima is really Mary's Mission -she calls us to prayer and sacrifice in a spirit of reparation to save our own souls and the souls of the most hardened sinners! But this appeal must be made to men individually, personally, ardently, and

frequently. People just can't hear over the noise of the traffic, cell phones and computer buzz. And yet, when we try to do so on our own, often this is ineffective. But, with Our Lady, yes, with her, as her servant, under her real gaze and directing all to her, yes, it's possible! This is the concept of Mary's Mission Tour —she is the one who desires to go out into the whole world, in obedience to Her Son's wish to prepare souls for Mercy, before the hand of His Justice has to fall! And yet, it is the law of the King, no grace will be given to souls without their accepting it, and no Grace will be given to souls without servants to distribute it. Mary is no exception to this law of the Kingdom of Heaven. She needs servants to bring her message to mankind, concretely, to every man in every place. She is ready to go... but she cannot go without us! Mary's Mission Tour requires teams of Pilgrim Virgin Walkers to accompany, honour, and guard the Pilgrim Virgin Statue during the tour. During the walking portions of the Pilgrimage, Pilgrim Virgin Walkers will give Catechism in explanation of the Scapular, Rosary, Miraculous Medal, and flyers on Fatima. At the evening stops, they will also carry out this apostolate as occasion offers, always seeking to enable the warmth of Our Lady's charity to penetrate the hearts of all her children. Periodically, at certain places, Mary's Mission Conferences, Masses and other activities will take place in order to fulfill the goals of Mary's Mission. Pilgrim Virgin Walker volunteers must enter into the spirit of

reparation and fully understand that this pilgrimage is not a paid vacation. Each Pilgrim Virgin Walker is responsible for his own food and equipment. This great Mission of Our Lady of Fatima is open to all and seeks to bring all men to God through Mary. However, such a great spiritual work requires many prayers and sacrifices and so in this way, Mary's servants who are unable to participate physically in this great Mission of Mary, can help enormously by their prayers and sacrifices for the conversion of sinners and for their sanctification. For those who would like to participate in the walking portions of this long Pilgrimage, they are invited to refer to the website for the Calendar and for the contact numbers of the competent personnel in charge of the PVW teams who are walking in the geographical areas of the Pilgrim Virgin's presence.

Long live the  
Hearts of  
Jesus and  
Mary!

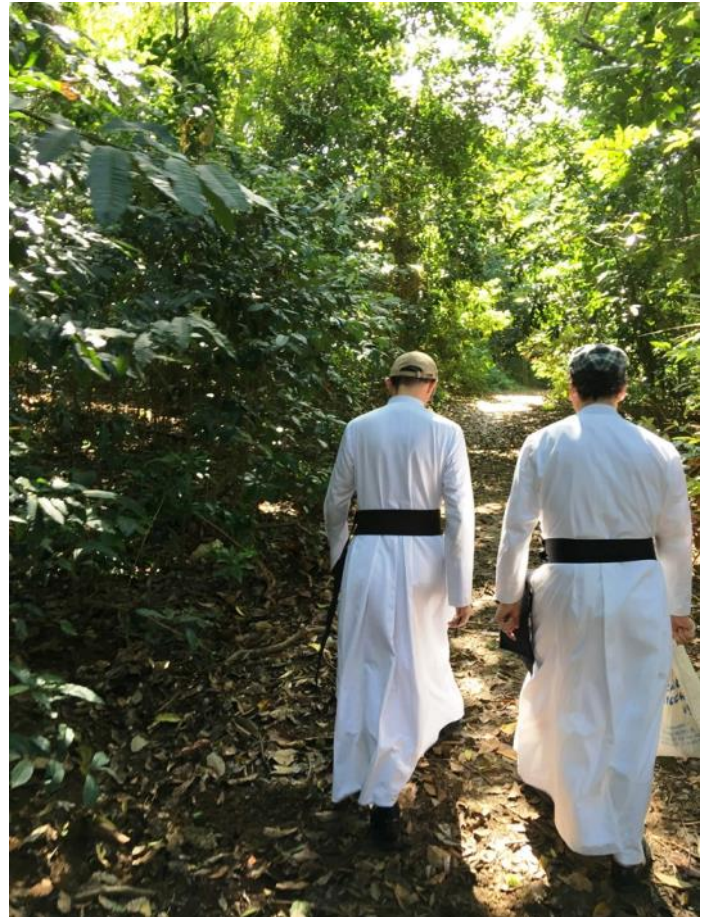
Jesus,  
Mary and  
Joseph, I  
love you,  
save  
souls!



## PRIORY CHRONICLE



For the first time in months four priests of the Asian District spent a few days together in the Singapore priory. On 31 August, Fr. Stehlin decided to celebrate the event in organizing a community outing to Pulau Ubin, the Island north of Singapore where the atmosphere of old Singapore can still be felt. A nice walk in the country and by the sea was thoroughly enjoyed. Although boats were nowhere to be seen, little monkeys showed up on the way giving the day a colorful touch.



On 1 July, the new chapel in Kuala Lumpur, Malaysia, was officially opened with a first Mass celebrated by Fr. Laisney. After 16 years in Sungai Buloh (North of the city) a more central location was chosen in order to allow more faithful to attend Mass and visit the Blessed Sacrament during the week. The new chapel is 50 meters from a metro station given it an easy access. (We take this opportunity to express our heartfelt gratitude to Nicholas and Diana Lim for allowing us to use their chapel all these years.)

Mass attendance has more than doubled in the past three years in this capital city of a Muslim country. 80 is the number of regular faithful.



## INTO THE HOME STRETCH

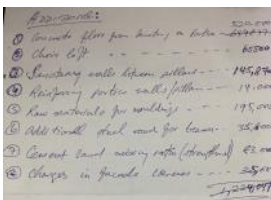


Within weeks, on the feast of Our Lady of Guadalupe (12 December), we intend to celebrate the first Mass in our new church (even though it won't be completed yet).

Now into the home stretch, tradespeople are getting busier and busier on the site of the church construction.

Bills accumulate, checks are regularly given to contractors and very little money is coming in!...

Bills accumulate, checks are regularly given to contractors and very little money is coming in!...



In construction, they are always extras here and there.

A quite thorough examination of updated quotations and invoices indicate we still have to pay LKR15,607,790 or about **USD105,000,000**.

We currently have half the amount...



**HELP!!!**





## CONSECRATION TO THE IMMACULATE HEART

*The consecration to the Immaculate Heart of Mary is a testimony of her sovereignty; a loyal submission to her authority; a filial and constant love in return; a commitment to work towards the establishment of her royalty in God's kingdom, which is the Church, so that she may be loved, venerated, and served by each one of us in the family, in society, and in the world.” - Pius XII in the radio message at the Crowning of OL of Fatima - May 13, 1946.*

On August 15<sup>th</sup>, 2016, the Indian Mission (Priory, Chapels, Convent, School and the Orphanage) was consecrated to the Immaculate Heart of Mary. Last year on the same day we had the joy of consecrating the mission to the Sacred Heart of Jesus. The devotion to the Heart of Mary has developed in close connection with the devotion to the Sacred Heart. These two hearts, so intimately and wonderfully united in their earthly lives, have been quite naturally united in the meditation and devotion of the faithful.

The object of the devotion is the physical heart of Mary considered as the symbol of her love for God and for men. Being the heart of the Mother of God, it is worthy of an interior and exterior cult of hyperdulia. As in the devotion to the Sacred Heart, the object can be understood so as to embrace the whole interior and affective life of Our Lady since love is the principle of the rest. The ultimate goal of the devotion is of course the person of the Blessed Virgin; it is *her* love, *her* interior life, we love and honour in *her* heart. In all this the devotion closely resembles that of the Sacred Heart of Jesus. It differs from the latter in so far as Christ is our end, while Mary is but a means, a powerful and providential means, to lead us to Christ, to an understanding and imitation of His Heart.

The devotion approved and encouraged by the Church does not constitute “one more” devotion, one more complication of Christian spirituality—no more

than does the cult of the Sacred Heart of Jesus. Devotion to Mary is part and parcel of the Catholic sense. Devotion to her heart merely draws our attention to what is more central, most enlightening and most appealing in her person; it is, therefore, a natural and spontaneous growth. In the same way the devotion to the Sacred Heart is not distinct from the essential devotion to Christ, but constitutes its most central personal part.



The solemn homage to Mary is meant to draw upon the mission the protection and intercession of the Mediatrix of all Grace. The present time is filled with the horrors of fanaticism, un-bloody persecutions; the future is darkened by grave apprehensions; for the rising flood of secularism and materialism, of selfishness and immorality, threatens the very life of the church.

On the same day Five of our Reparation Sisters renewed their vows for another three years. It is truly a beautiful blessing. These Sisters offer their life in response to the request of Our Lady in Fatima. While we celebrate the centenary of the apparition in Fatima, this good example does hold as a beacon! A model for all of us to follow in our own capacities.

“Now We are well aware that the hope of salvation can never be absent wherever hearts are turned with sincere and ardent piety to the Most Holy Mother of God. (...) She, in fact, is the most loving and most powerful Mother of God and of us all, and never was it heard in the world that anyone has had suppliant recourse to Her and has not experienced Her most efficacious protection.”  
— Pope Pius XII

Let me take this opportunity to thank you, dear benefactors for all you have done for the mission. I assure you of our prayers for your intentions.

God bless,

**Fr. Therasian Xavier**

## SCHOOL EVENTS



*Little Crescentia is nervous on her first Parent-Teacher Day. Will I pass Kindergarten? she wonders.*



*Someone is very sneaky...and her teacher is beginning to catch on!*



*Fr. Therasian gives a strained smile after losing once again in musical chairs.*

## REPORT'S DAY



*Father reviews the choreography notes for the boys' upcoming Riverdance competition.*



*Only the most mischievous sit at the back of the classroom.*



*A team of concerned citizens carefully combs through the latest batch of Clinton emails.*



*Father struggles to conceal his disappointment when the students show him their landscaping ideas for the school. Christmas trees don't grow in India.*



*Banupriya studies so much during free-time that she makes her math exams look easy! She will be blindfolded for her next test.*



*The ground is officially broken. Our beautiful shrine to St. Joseph is blessed by Fr. Wailliez. Sancte Joseph, ora pro nobis.*

## REPORT'S DAY



*Fr. Therasian spends another yet another afternoon idly scanning his Fantasy Football stats with his pinky.*



*Now that school is officially over, the kids unleash an impromptu celebratory dance to formally commemorate the event.*



*One of these girls is actually thrilled to be in the class. Can you guess which one?*



*‘Now little Perpetua,’ says Sr. Maria Francesca,  
“we need to water the plants to make them grow...”*



*“... then we harvest the fruits and prepare a huge banquet...”*



*“... but as Felicity finds out, there is always something missing in the  
happiness that earthly food brings, ...”*



*“because, as I was telling Sr. Maria Josephina, the food that we  
make in the kitchen is only for the body;...”*



*“what we need, above all else, is food for the soul brought to us  
by the priest”*



*“and then happily we can praise Him with sound of trumpet.”*

## HONG-KONG

### KOWLOON

Immaculata Mission, YMCA, 3rd Floor,  
Founders Room, "Mr John Liu's meeting"  
41 Salisbury Road  
Contact: Mr. John Liu [852] 9190 6263  
Ms. Racquele N. (Tagalog) [852] 9028 1433  
Mass: 2nd Sunday of the month at 10am.

## INDIA

### PALAYAMKOTTAI (TN)

#### Priory of the Most Sacred Heart

8A/3 Seevalaperi Road,  
Annie Nagar, Palayamkottai, TN 627 002.  
Tel: [91] 462 258 6201  
Email: [sspxindia@gmail.com](mailto:sspxindia@gmail.com)  
Mass: Daily at 7:15am, Sunday at 7:30am.

#### Resident Priests:

Rev. Fr. Therasian Xavier (Prior)

Rev. Fr. John Hatstrup

### BOMBAY/MALAD (MH)

1st floor, Gratias Mariae Building,  
Tank Road, Orlem, Malad West, Mumbai 64.  
Contact: Mrs. Liesl V. [91] 9819 915916  
Mass: Sundays at 10:30am.

### BOMBAY/VASAI (MH)

St. Bartholomew's Chapel  
Sahyog Animation Center  
Bhuigaon Dongari,  
Po: Bassein, Dist: Thane, 401201  
Contact: Mrs. Helen D'Silva [91] 7709180391  
Mass: Sundays at 7am.

#### Resident Priest:

Rev. Fr. Gregory Noronha

### GOA - SALVADOR DO MUNDO

opposite bus stand,  
Contact: Mr. Vhelenie Lobo [91] 9822687859  
Mass: Most Sundays at 5:30pm.

### CHRISTURAJAPURAM (TN)

Christ the King Church,  
Christurajapuram, Irenipuram Post,  
Kanyakumari District, 629 197.  
Contact: Priory of the Most Holy Trinity  
Mass: Usually Sunday at 11:30am, 1st Sun at  
7:30am, 1st Saturday at 6:30pm. Please call.

### CHENNAI (MADRAS) (TN)

St. Anthony's Shrine,  
33 Cathedral Road, Gopalapuram, 600086.  
Contact: Mr. David [91] 944 512 2353  
Mass: Every Sunday at 5:00pm.

### COONOR (TN)

YWCA  
Contact: Mario Leo Joseph [91] 959 734 1673  
Mass: Please call to check.

### NAGERCOIL (TN)

St. Thomas the Apostle Church,  
Near SP Camp Office,  
Thalavaipuram.  
Contact: Priory of the Most Holy Trinity.  
Mass: Sunday at 5:30pm. Please call.

### PALAYAMKOTTAI (TN)

Society of Servi Domini,  
Opp. Government. High School,  
Burkitmanagaram, Tirunelveli TN 627 351.  
Contact: Priory of the Most Holy Trinity.  
Mass: Most weekdays at 7:20am.

### SINGAMPARAI (TN)

St. Anthony's Church,  
Mukkudel (via), 627 601.  
Contact: Priory of the Most Holy Trinity.  
Mass: Two Sundays per month at 11:30am.  
Please call.

### TRICHY (TN)

St. Joseph's Chapel,  
North 3<sup>rd</sup> Street, Srienivasanagar 620 017.  
Tel: [91] 431 278 2798  
Mass: Most Sundays at 7:30am.

### TUTICORIN (TN)

St. Francis Xavier Chapel,  
88B Vettivelpuram,  
Near Murugan Theatre.  
Contact: Mr. Francis Kumar [91] 948 647 1966  
Mass: Every Sunday at 7:15am except 3rd Sun-  
day at 5:30pm.

## INDONESIA

### JAKARTA

Contact: Andreas Mulia [62] 21 84930341  
Mass: 1st Sunday at 10am.

## JAPAN

### TOKYO

Japanese Martyrs' Chapel  
Akebonocho Jido-Kaikan,  
Honkomagome 1-12-5,  
Bunkyo-ku, Tokyo, Japan 113-0021.  
Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or [63] 2 725 5926 (Philippines),  
[traditionalmassjapan@bigfoot.com](mailto:traditionalmassjapan@bigfoot.com)  
Mass: Monthly;  
(see <http://immaculata.jp/calendaren.html>)

### OSAKA

Immaculate Heart of Mary Chapel  
4th floor,  
E.G Shimmido Higashimikuni,  
4 Chome-10-2 Yodogawa-ku,  
Ōsaka, Ōsaka-fu 〒 532-0002  
Map: <https://goo.gl/maps/qkzPF3AVWNp>

(Near to the Higashi Mikuni Station -Midosuji Line.)  
Contact: Mr. Arata Nunobe [81] (3) 3776 1233  
or: [63] 2 725 5926 (Philippines).  
Mass: Monthly.  
(see <http://immaculata.jp/calendaren.html>)

## KOREA

### SEOUL

Immaculate Conception Chapel,  
Joongchoo Building 5th Floor, Seocho-dong  
1697-12, Seocho-gu, Soeul.  
Contact: Mr. Christian Barde [82] (2) 3476-  
5055 or: [63] 2 725 5926 (Philippines).  
Mass: twice a month.

## MALAYSIA

### KUALA LUMPUR

Chapel of the Sacred Heart of Jesus.  
Contact: Mr. Cyril Yee [60] 16 361 9104  
Fax: [60] 361 573 101  
Mass: Weekly. Please call for details.

### KOTA KINABALU—SABAH

Saint Louis Marie Grignon de Montfort Chapel  
Jalan Bongoon Kodundungan Ganang,  
89500 Penampang, Sabah.  
Contact: Mr. Cleophas Gordon  
[60] 10 668 6438  
Web: [tmsabah.yolasite.com](http://tmsabah.yolasite.com)  
Mass: 1st (6:30pm) and 3rd Sunday (9:30am).

## PHILIPPINES

### STA BARBARA—ILOILO

#### St. Bernard Noviciate

Brgy. Daga, Santa Barbara, Iloilo.  
Tel: [63] (0) 33 396 5402  
Mass: Daily at 7:15am, Sundays at 8am.

#### Resident Priests:

Rev. Fr. Coenraad Daniels (Prior)

Rev. Fr. Emerson Salvador

Rev. Fr. Aurelito Cacho

Rev. Fr. Jordan Fahnestock

### QUEZON CITY—METRO MANILA

#### Our Lady of Victories Church

2 Cannon Road,  
New Manila Quezon City 1112.  
Tel: [63] (2) 725 5926 or 413 1978  
Fax: [63] (2) 725 0725,  
Mass: Daily at 7:15am & 6:30pm,  
Sundays at 9am & 6pm.  
Resident Priests:  
Rev. Fr. Thomas Onoda (Prior)  
Rev. Fr. Carlo Magno Saa (Parish Priest)  
Rev. Fr. Albert Ghela  
Rev. Fr. Peter Fortin

**DAVAO CITY—DAVAO DEL SUR**

**St. Joseph's Priory**

KM 8 Buhangin-Cabantian Road,  
8000 Davao City.  
Contact: [63] 917 700 7032, 082 285 3016  
Mass: Sundays at 6:00pm.

**Resident Priests:**

**Rev. Fr. Timothy Pfeiffer (Prior)**  
**Rev. Fr. Cornelius Eisenring**  
**Rev. Fr. Alexander Hora**

**AGUSAN DEL NORTE—BUTUAN CITY**

Sta. Lucia Chapel, Brgy. Mohogany Butuan City  
Contact: St. Joseph's Priory, Davau.  
Mass: 1st, 3rd & 4th Sunday at 6pm.

**BACOLOD CITY—NEGROS OCCIDENTAL**

Inmaculada Concepcion Church,  
Purok Paglaum, Brgy. Taculing Bacolod City  
Tel: [63] (33) 396 5402  
Contact: St. Bernard Novitiate, Iloilo.  
Mass: Every Sunday at 5:00pm.

**BAGUIO CITY—BENGUET**

Saint Anthony's Chapel  
Gladiola Center, Benguet State University (2nd floor)  
Halsema Hwy, La Trinidad, Benguet.  
Contact: Mr. Angel Guimbatan [63] 906 403 1466  
Mass: Usually last Sunday at 9:00am.

**BATO—LEYTE**

St. Joseph Chapel, Brgy. Alejos, Bato, Leyte.  
Contact: Rey Torrente [63] 918 387 8590.  
Mass: 1st & 3rd Sundays at 10:30am.

**CAGAYAN DE ORO—MISAMIS OR.**

Vamenta Building, Vamenta Compound,  
Vamenta Boulevard, Carmen,  
Cagayan de Oro City.  
Contact: St. Joseph's Priory, Davao.  
Mass: Every Sunday (normally) at 8:00am.

**CEBU—MANDAUE CITY**

St. Pius V Chapel,  
San Jose Village Opa, Mandaue City, Cebu.  
Contact: St. Bernard Novitiate, Iloilo.  
Mass: Every Sunday at 9:30am.

**SAN MIGUEL—BOHOL**

Contact: St. Bernard Novitiate, Iloilo.

**GEN. SANTOS CITY-SOUTH COTABATO**

Our Lady of Rosa Mystica and St. Joseph Church,  
Rosary Street, Andrade Subdivision, Barangay Isidro, 9500 General Santos.  
Mass: Sundays at 10:30am except rare cases.  
Contact: St. Joseph's Priory

**JARO—ILOILO**

Chapel of O.L. of Consolation & St. Joseph, By Pass Road, Brgy Lourdes, Jaro, Iloilo City 5000.  
Contact: St. Bernard Novitiate, Iloilo.  
Mass: Every Sunday at 10:30am; Mon 8:15am, Wed, Fri 6:00pm; Tue, Thurs, Sat at 7:15am.

**KORONADAL CITY-S. COTABATO**

St. Michael's Chapel,  
Upper Paredez Marbel, South Cotabato.  
Contact: St. Joseph's Priory, Davao.  
Mass: Sundays at 6:30am.

**MAASIN CITY—LEYTE**

Holy Rosary Chapel, San Vincente Street, Maasin City, S. Leyte.  
Contact: Emily Sanchez [63] 926 612 9742  
Mass: 1st & 3rd Sundays at 7am.

**MANBUSAO CITY—CAPIZ**

St. Anthony Chapel,  
Brgy. Balit Mambusao, Capiz.  
Contact: St. Bernard Novitiate, Iloilo.  
Mass: One Sunday a month at 12noon.

**MANGALDAN—PANGASINAN**

Saint Therese of the Child Jesus Chapel  
Contact: Mr. Aldrin Ydeo [63] 919 787 5860  
Mass: Usually last Sunday at 4:00PM.

**ORMOC CITY—LEYTE**

Contact: O.L. of Victories Church, Manila.  
or Fr. Ghela [63] 920 902 7201.  
Mass: Friday before 1st & 3rd Sun. at 6:30pm.

**SOGOD—SOUTHERN LEYTE**

San Isidro Labrador Chapel, Brgy Zone II, Sogod, S. Leyte.  
Contact Teresita Cardoza [63] 912 729 0123.  
Mass: Sat. before 1st & 3rd Sun. at 10:30am.

**TACLOBAN CITY—LEYTE**

Holy Family Chapel, in front of Sagkahan Nat. High School, Sagkahan, Tacloban City, Leyte.  
Contact: Belen Pista [63] 921 557 5874  
Mass: 1st & 3rd Sundays at 6:30pm.

**TAGBILARAN—BOHOL**

Contact: St. Bernard Novitiate, Iloilo.

**TANAY—RIZAL**

St. Philomena Chapel,  
Brgy Sampaloc, Tanay, Rizal.  
Contact: O.L. of Victories Church, Manila.  
Mass: Sundays at 2:30pm.

**District Office  
SINGAPORE**

**St. Pius X Priory**

286 Upper Thomson Road,  
Singapore 574402.  
Tel: [65] 6459 0792, Fax: [65] 6451 4920  
Email: [district@spxasia.com](mailto:district@spxasia.com)  
Mass: Sunday 8:00am (Low) & 10:00am (Sung),  
Monday to Saturday: 7:15am (please check).  
**Resident Priests:**  
**Rev. Fr. Karl Stehlin (District Superior)**  
**Rev. Fr. François Laisney (District Bursar)**  
**Rev. Fr. Fabrice Loschi (Prior)**

**SRI LANKA**

**NEGOMBO**

**St. Francis Xavier Priory**

525, Colombo Road,  
Kurana, Negombo.  
Tel: [94] (31) 223 8352  
Mass: Daily at 5:30pm, Sundays at 9:00am.  
**Resident Priest:**  
**Rev. Fr. Benoit Wailliez (Prior)**

**THAILAND & VIETNAM**

Contact: [associationofsaintjoseph@gmail.com](mailto:associationofsaintjoseph@gmail.com)

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Contact: [associationofsaintjoseph@gmail.com](mailto:associationofsaintjoseph@gmail.com)



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- Asian District,  India (Mission/School/Orphanage/Reparation Sisters),  Philippines (Mission/Novitiate/School/Bethany),  
 Sri Lanka  Other (specify)

**Australia** : please make cheques to “*The Society of St. Pius X*” in AUD and send to:

*The Asian Missions, c/o 20 Robin Crescent, WOY WOY, NSW 2256, Australia.*

**USA** : please make cheques payable to “*SSPX Foreign Mission Trust – Asia*” in USD and send to:

*Regina Coeli House, 11485 N. Farley Road, Platte City, MO 64079, USA.*

**UK** : please make cheques payable to “*The Society of St. Pius X*” in GBP and send to:

*The Asian Missions, c/o St. George's House, 125 Arthur Road, Wimbledon SW19 7DR, U.K.*

**India** : for cheques of more than USD 30 in any currency, please make payable to “*Bright Social Service Society*” and send to:

*Priory of the Most Holy Trinity; 8A/3 Seevalaperi Road, Annie Nagar, Palayamkottai, TN 627 002, India*

**All Other Countries** : please make cheques payable to “*SSPX*” in any currency and send to

*either: Priesterbruderschaft St. Pius X, Menzingen, 6313, Switzerland.*

*or: St Pius X Priory, 286 Upper Thomson Road, Singapore 574402 Tel.: [65] 6459 0792 Fax [65] 6451 4920*

*or make a bank transfer to the Euro “SSPX Asia” bank account : FR13 3000 2072 3300 0007 9201 B65 (CRLYFRPP)*

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